

CHK 3447 \$15

Vietnam Security Police Association Membership Application

1. Please **PRINT** or **TYPE** clearly and carefully Today's Date July 22, 2015

2. All information that you include will be shared with other VSPA members.

Name Adkins Robert G (Bob)
Last First Middle Initial (Nickname or preferred name)

Address 4855 Magnolia Cove Drive Kingwood, TX 77345
Street (or P.O. Box) City State Zip Code

Best Phone # (832) 971-6414 E-mail bob.adkins@polymer-product.com
(With area code) Please print e-mail address very clearly!

Occupation Sales Spouse's Name Olga
(Or retired)

Dates of USAF Service: from 02/69 to 09/74 Highest Rank Sgt
Month/Year Month/Year

1st Tour/TDY, Vietnam or Thailand: from 03/70 to 03/71 Base Phu Cat
Month/Year Month/Year

2nd Tour/TDY, Vietnam or Thailand: from _____ to _____ Base _____
Month/Year Month/Year

Specialty Security Supervisor Awards AF Commendation Medal
K-9; Safeside; Heavy Weapons; LE; Augmentee, etc. Bronze or Silver Star; Purple Heart, etc.

If you were K-9 _____
Dog's Name Tattoo # Base Dates

Please use another piece of paper to list other tours, specialties, dogs, etc. if you need to.

Where did you learn about VSPA? (Mark one, if "other" please write-in)
 VSPA Website Publication Another SP Reunion Flyer _____

You **must** complete this application and mail it with a copy of your DD Form 214 (Certificate of Discharge) to the address below (see "Instructions" on page 2 of this application for more details). When you apply include a check or money order made out to VSPA for \$15 annual dues, or the Life Membership fee.
Life Membership fees vary with your age: Age 51-60, \$160 ~ 61-70, \$130 ~ 71-80, \$90 ~ 81 or over, \$55.

Questions? Can't find your DD-214? Contact VSPA Membership Chairman Paul Shave

E-Mail: paul_shave@hotmail.com **Phone:** 505-831-9401

Mail to: Paul Shave, 2909 Sol De Vida NW, Albuquerque, NM 87120



1945
The following information was obtained from the records of the
Department of the Interior, Bureau of Land Management, on
the subject of the land described in the foregoing
instrument.

The land described in the foregoing instrument is
situated in the County of [County Name], State of
[State Name], and is more particularly described
as follows:

[Detailed description of the land, including acreage, location, and any other relevant details.]

The land described in the foregoing instrument is
owned by [Owner Name], who is the holder of the
title to the same.

The land described in the foregoing instrument is
being offered for sale to the public by the
Department of the Interior, Bureau of Land Management,
at a public sale to be held on [Date] at [Location].

The land described in the foregoing instrument is
being offered for sale to the public by the
Department of the Interior, Bureau of Land Management,
at a public sale to be held on [Date] at [Location].