

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>ADKISON DAVID BRUCE</b>			2. SERVICE NUMBER <b>AF12944923</b>			3. SOCIAL SECURITY NUMBER <b>261   11   3315</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>				5a. GRADE, RATE OR RANK <b>AMN</b>	b. PAY GRADE <b>E-2</b>	6. DATE OF RANK DAY: <b>1</b> MONTH: <b>Sep</b> YEAR: <b>72</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Tuscaloosa, Ala</b>			9. DATE OF BIRTH DAY: <b>19</b> MONTH: <b>Aug</b> YEAR: <b>49</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>8 2 49 181</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#2, Milton, Santa Rosa, Fla 32570</b>			c. DATE INDUCTED DAY: MONTH: YEAR: <b>NA</b>		
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGE</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>SEYMOUR JOHNSON AFB, GOLDSBORO, NC</b>				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM39-10 Ch-3 Sec-A (SDN 203)</b>			d. EFFECTIVE DATE DAY: <b>2</b> MONTH: <b>May</b> YEAR: <b>73</b>			12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>4th TSq (TAC)</b>		
	13 a. CHARACTER OF SERVICE <b>HONORABLE</b>				b. TYPE OF CERTIFICATE ISSUED <b>DD FM256AF</b>				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NA</b>						15. REENLISTMENT CODE <b>2</b>		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: <b>NA</b> MONTH: YEAR:			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> REENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 443</b>			b. TERM OF SERVICE (Years) <b>4</b>		c. DATE OF ENTRY DAY: <b>1</b> MONTH: <b>Apr</b> YEAR: <b>69</b>
18. PRIOR REGULAR ENLISTMENTS <b>NA</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Montgomery, Alabama</b>				
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>805 5th Ave Milton, Santa Rosa, Fla 32570</b>			22. STATEMENT OF SERVICE					
	23a. SPECIALTY NUMBER & TITLE <b>60350 Vehicle Oper/Dispatcher.</b>			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>913.883 Chauffeur.</b>			c. FOREIGN AND/OR SEA SERVICE		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM VSMw/LBSS RCVN AFLSA</b>			25. EDUCATION AND TRAINING COMPLETED <b>Basic military tng ABM00010, Compl 1969 Security police crse 3ABR81130, Compl 1969 Security police crse 81150, Compl 1970 Apr vehicle oper/Disp 60330, Compl 1972</b>			26. VA CLAIM NUMBER c. <b>NA</b>		
	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>Time Lost. 3Dec71-2Jan72</b>			b. DAYS ACCRUED LEAVE PAID <b>See Item 30 Not Paid</b>		27. INSURANCE IN FORCE (NSLI or USGLD) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		d. AMOUNT OF ALLOTMENT <b>NA</b>	
	28. VA CLAIM NUMBER c. <b>NA</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS <b>High School - Graduated "Indochina YES, Vietnam NO, Korea YES." Blood Group - A/Pos LANC, 23Apr69, DOD NACC, Dist 4 OSI, File# 99-2938 AGE: M-30 A-20 G-50 E-05 DAFSC: 60350</b>								
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>44 Edgewood Dr Milton FL 32570</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David Adkison</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>DONNIE E. VESSELS MSGT USAF NCOIC CBPO DPMR</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Donnie E. Vessels</i>			