

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>ADAMS ROBERT SILVSTER JR.</b>		2. SERVICE NUMBER <b>AF15695474</b>		3. GRADE, RATE OR RANK <b>AB E-1</b>		4. DATE OF BIRTH (MM/DD/YY) <b>15 JUN 66</b>	
5. DEPARTMENT, BRANCH OR SERVICE OR CLASS <b>AIR FORCE BRIGADE</b>		6. PLACE OF BIRTH (City and State or Country) <b>LOUISVILLE, KENTUCKY</b>		7. U.S. CITIZENSHIP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. MARITAL STATUS <b>SINGLE</b>	
9. RACE <b>CAUCASIAN</b>		10. SEX <b>MALE</b>		11. COLOR HAIR <b>BROWN</b>		12. COLOR EYES <b>BROWN</b>	
13. HEIGHT <b>5'9"</b>		14. WEIGHT <b>155</b>		15. U.S. CITIZENSHIP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		16. U.S. CITIZENSHIP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
17. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>HIGH SCHOOL - 4</b>		18. MAJOR COURSE OR FIELD <b>ACADEMIC</b>		19. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>		20. STATION OR INSTALLATION AT WHICH EFFECTED <b>TRAVIS AFB, FAIRFIELD, CALIFORNIA</b>	
21. REASON AND AUTHORITY (Seri III) CONVENIENCE OF THE GOVERNMENT, <b>PAR 3-8C, SEC B, CHAP 3, AFM 39-10</b>		22. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>377 APRON (PACAF)</b>		23. CHARACTER OF SERVICE <b>NONCOMBAT</b>		24. DATE OF CERTIFICATE <b>NOV 66</b>	
25. SELECTIVE SERVICE NUMBER <b>15 129 43 304</b>		26. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>LA 119 LOUISVILLE (JEFFERSON) KENTUCKY</b>		27. DISTRICT OR AREA COMMAND TO WHICH MEMBER TRANSFERRED <b>AFRES</b>		28. DATE REGISTERED <b>NA</b>	
29. TERMINAL DATE OF PREVIOUS SERVICE <b>23 JUN 69</b>		30. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: <b>AFQT: 8A (38-III)</b>		31. TYPE OF SERVICE (1964) <b>4</b>		32. DATE OF ENTRY <b>JUL 69</b>	
33. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		34. GRADE RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>AIRMAN BASIC</b>		35. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE <b>LOUISVILLE, KENTUCKY</b>		36. STATEMENT OF SERVICE	
37. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>1615 BELMAR DRIVE LOUISVILLE (JEFFERSON) KENTUCKY</b>		38. RELATED CIVILIAN OCCUPATION AND O. O. Y. NUMBER <b>PATROLMAN 2-66.23 (GOVERNMENT SERVICE)</b>		39. TOTAL ACTIVE SERVICE		40. STATEMENT OF SERVICE	
41. SPECIALTY NUMBER AND TITLE <b>77150 AIR POLICEMAN</b>		42. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>MEDAL, AFM 900-3/VIETNAM SERVICE MEDAL, AFM 900-3/SMALL ARMS EXPERT MARKSMANSHIP RIBBON, SO 4-70, 377 CGOP, 1966//</b>		43. FOREIGN AND/OR SEA SERVICE		44. STATEMENT OF SERVICE	
45. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date if known) <b>NA</b>		46. SERVICE SCHOOLS OR COURSES, COLLEGE TRAINING COURSES AND/OR POST-UNIVERSITY COURSES SUCCESSFULLY COMPLETED		47. OTHER SERVICE SCHOOLS COURSES SUCCESSFULLY COMPLETED		48. STATEMENT OF SERVICE	
49. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		50. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify Type) <b>NA</b>		51. AMOUNT OF ALLIANCE <b>NA</b>		52. STATEMENT OF SERVICE	
53. REMARKS <b>BLOOD GROUP O/NO TIME LOST/ AGE JUL 63, O-65, A-80, M-60, E-70 ORDS: 30 OCT 66/NAC COMPLETED 14 AUG 63, 4TH DIST OSL/ RE-20/SEN: 15-58-2327/ SGLI: 10,000/ PAID FOR 34 DAYS LEAVE//</b>		54. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>HOME AS ITEM #23</b>		55. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert Adams</i>		56. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Robert Adams</i>	
57. TYPE, NAME, GRADE AND TITLE OF AUTHORITY OF OFFICER AUTHORIZED TO SIGN <b>ROSS G. MORRIS, CAPTAIN, USAF CHIEF SEPARATION CENTER</b>		58. FORM 214 (8 Part) REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE		59. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE		60. 1	