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| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME ANDERSON CARL ANTHONY | | | | 2. SERVICE NUMBER AF11872828 | | 3. SOCIAL SECURITY NUMBER 4544 | | |
| | 4. DEPARTMENT, COMPONENT AND OF BRANCH OR CLASS AIR FORCE F-4E AF | | | | 5. GRADE, RATE OR RANK SGT | | 6. PAY GRADE E4 | 7. DATE OF RANK 1 MAY 71 | 8. DATE OF RANK 19 AUG 49 |
| | 9. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 10. PLACE OF BIRTH (City and State or Country) PHILADELPHIA PA | | | | 11. DATE OF BIRTH 19 AUG 49 | 12. DATE OF BIRTH 19 AUG 49 | 13. DATE OF BIRTH 19 AUG 49 |
| SELECTIVE SERVICE DATA | 14. SELECTIVE SERVICE NUMBER 36 108 49 927 | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER CITY, COUNTY, STATE AND ZIP CODE 1E108 NO HILTON MONTGOMERY PA | | | | 16. DATE INDUCTED NA | | |
| | 17. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY | | | | 18. STATION OR INSTALLATION AT WHICH EFFECTED ACQUIRE AFBN NJ | | | | |
| | 19. REASON AND AUTHORITY AFMPC MSG 261500Z OCT 72 (SDN 421) | | | | 20. EFFECTIVE DATE 8 DEC 72 | 21. DATE 8 DEC 72 | 22. MONTH DEC 72 | 23. YEAR 72 | 24. TYPE OF CERTIFICATE ISSUED NA |
| TRANSFER OR DISCHARGE DATA | 25. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 438 SFG (MAC) | | | | 26. CHARACTER OF SERVICE HONORABLE | | 27. TYPE OF CERTIFICATE ISSUED NA | | |
| | 28. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAF | | | | 29. REENLISTMENT CODE R-1 | | | | |
| | 30. TERMINAL DATE OF RESERVE/UMTB'S OBLIGATION 11 DEC 74 | | 31. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER AFMTC 33 III | | 32. TERM OF SERVICE (10 YRS) 1 | 33. DATE OF ENTRY 12 DEC 68 | 34. DAY 12 | 35. MONTH DEC | 36. YEAR 68 |
| 37. PRIOR REGULAR ENLISTMENTS NA | | 38. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AE | | 39. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) PHILADELPHIA PA | | | | | |
| 40. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Serial, RFD, City, County, State and ZIP Code) OSWEGO PA | | | | 41. STATEMENT OF SERVICE | | 42. YEARS | 43. MONTHS | 44. DAYS | |
| 45. SPECIALTY NUMBER & TITLE 81150 SEC POL | | 46. RELATED CIVILIAN OCCUPATION AND DOT NUMBER NA | | 47. CREDITABLE FOR BASIC PAY PURPOSES | 48. NET SERVICE THIS PERIOD 03 11 27 | 49. OTHER SERVICE 00 01 16 | 50. TOTAL (Line 48 plus Line 49) 04 01 13 | 51. TOTAL ACTIVE SERVICE 03 11 27 | |
| 52. DECORATIONS, MEDALS, SADDLES, COMMENDATIONS, CITATIONS AND CAMPAIGN REASONS AWARDED OR AUTHORIZED NSM AFM 900-3 1 AFM-1 G5143 7AF VSM AFM 900-3 AFM-1 AFM 900-3 RVCM AFM 900-3 SAFM AFM 900-3 | | | | 53. FOREIGN AND OR SEA SERVICE 01 00 00 | 54. REMARKS "EARLY RELEASE FOR CHRISTMAS" HIGH SCHOOL GRAD DAFSC 81150 AIC SCORES 430450340E45 GOOD GROUP E PCB LMAC TRANS 9 DOB NACE HQ USAF WASHINGTON DC VIETNAM YES NO NO INDOCHINA NO I HAVE BEEN CONCERNED AS TO COMING REENTRY INTO THE AF AND I UNDERSTAND EVERY AF MEMBER MUST MEET ENLIST STAND IN EFFECT AT TIME OF APPLICATION SHOULD LEAVE BALANCE NOT AVAILABLE AT TIME OF SEPARATION | | | | |
| 55. NON-PAY PERIODS (Including Tax Years) NO TIME LOST | | 56. UNPAID LEAVE PERIODS 30 | | 57. GRANT IN FORCE (RFD or USGLD) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 58. AMOUNT OF ALLOWMENT 3 | 59. MONTHS ALLOWMENT RESUMED 18 11 72 | | | |
| 60. REMARKS | | 61. VA CLAIM NUMBER C-NA | | 62. SEPARATION'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> NONE | | | | | |
| 63. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Serial, RFD, City, County, State and ZIP Code) D.T. LEWIS AFB USAF | | | | 64. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Carl A. Anderson</i> | | | | | |
| 65. TYPE, NAME, GRADE AND TITLE OF AUTHORIZING OFFICER D.T. LEWIS AFB USAF | | | | 66. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>.....</i> | | | | | |

UD FORM 214 JUL 66

REVISIONS OF THIS FORM ARE OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE