

I hereby certify that the within one page instrument is a true and correct copy of the original on file and of record in this office.  
 Dated this 5th day of Feb. 19 98

Kay Wrucke

County Recorder

by Diane Sanders Deputy

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME Anderson Gustaf Arvid Jr.			2. SERVICE NUMBER AF17683002			3. SOCIAL SECURITY NUMBER 473   54   4703																													
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS Air Force RegAF			5a. GRADE, RATE OR RANK SGT		5b. PAY GRADE E-4	6. DATE OF RANK 1   MAY   67																													
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Minneapolis, Minnesota			9. DATE OF BIRTH 11   Apr   46																														
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 21   70   46   43			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #70, Fairmont, Martin, Minnesota			11. DATE INDUCTED N/A																													
	12a. TYPE OF TRANSFER OR DISCHARGE Release from active duty			12b. STATION OR INSTALLATION AT WHICH EFFECTED Duluth International Airport, Minnesota																																
TRANSFER OR DISCHARGE DATA	13. REASON AND AUTHORITY Section B, Chapter 3, Para 3-8m, AFM 900-3.			14. SDN: 203, Convenience of the government,		15. EFFECTIVE DATE 21   Jun   68																														
	16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 343 Combat Support Squadron (ADC)			17. CHARACTER OF SERVICE Honorable			18. TYPE OF CERTIFICATE ISSUED N/A																													
	19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes			20. REENLISTMENT CODE RE-1																																
	21. TERMINAL DATE OF RESERVE UNIFORM OBLIGATION 22   Jun   70		22. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 8B 28 IV			23. TERM UP SERVICE (Years) Four		24. DATE OF ENTRY 23   Jun   64																												
25. PRIOR REGULAR ENLISTMENTS None (0)		26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB: E-1		27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Minneapolis, Minnesota																																
28. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) RFD #3, BOX 101A, Fairmont, Martin, Minnesota		29. SPECIALTY NUMBER & TITLE 81150 Security Policeman		30. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER		31. STATEMENT OF SERVICE																														
						<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>31a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11. NET SERVICE THIS PERIOD</td> <td>03</td> <td>11</td> <td>29</td> </tr> <tr> <td>12. OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>13. TOTAL (Line 11) plus Line 12</td> <td>03</td> <td>11</td> <td>29</td> </tr> <tr> <td>31b. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>11</td> <td>29</td> </tr> <tr> <td>31c. FOREIGN AND OR SEA SERVICE</td> <td>00</td> <td>11</td> <td>29</td> </tr> </tbody> </table>				YEARS	MONTHS	DAYS	31a. CREDITABLE FOR BASIC PAY PURPOSES				11. NET SERVICE THIS PERIOD	03	11	29	12. OTHER SERVICE	00	00	00	13. TOTAL (Line 11) plus Line 12	03	11	29	31b. TOTAL ACTIVE SERVICE	03	11	29	31c. FOREIGN AND OR SEA SERVICE	00	11	29
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32. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFGCM, 23 Jun64-22Jun67, AFM 900-3. NDSM, AFM 900-3 SAEMR, SOG-44, 14 ACWg, Jun67. VSM, AFM 900-3 AFCM, SOG-1936, 18Nov66-4Nov67, HQ 7th AF. RVCM, AFM 900-3.																																				
33. EDUCATION AND TRAINING COMPLETED Basic Military Training, 64 AP CMBT Preparedness CRSE AZR 77150, 66.																																				
34a. NON-PAY PERIODS TIME LOST (Preceding Two Years)		34b. DAYS ACCRUED LEAVE PAID 5 days		35. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		36. AMOUNT OF ALLOTMENT N/A		37. MONTH ALLOTMENT DISCONTINUED N/A																												
38. VA AND EMP. SERVICE DATA No. Time Lost		39. VA CLAIM NUMBER None		40. SERVICEMEN'S GROUP LIFE (INSURANCE COVERAGE) <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																																
41. REMARKS High School - Graduated. Blood Group "A". AQE: M-45, A-60, G-60, E-40, Jun64. OQSD: Nov67. NAC, 17Jul64, 4th District OSI For Security Clearance.																																				
42. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item #21				43. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Gustaf A. Anderson Jr.																																
44. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER D. E. SMITH, MSGT, USAF NCOIC, R&S				45. SIGNATURE OF OFFICER AUTHORIZED TO SIGN D. E. Smith																																

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN. 67.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE