

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME AIELLO RICHARD MICHAEL		2. SERVICE NUMBER AF 13800401		3. SOCIAL SECURITY NUMBER 8189																													
	4. DEPARTMENT, COMPONENT AND BRANCH, OR CLASS AIR FORCE REGAF		5a. GRADE, RATE, OR RANK A1C	6. PAY GRADE 14	7. DATE OF RANK 1 OCT 65																													
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) HAZLETON, PENNSYLVANIA		9. DATE OF BIRTH 14 FEB 45																														
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 18 49 45 32		8. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #49, BEL AIR, MARYLAND			c. DATE INDUCTED NA																												
	11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA																															
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY (SDM 411) CONVENIENCE OF THE GOVERNMENT, PAR 3-8C, SEC B, CHAP 3, AFM 39-10		d. EFFECTIVE DATE 6 APR 67																															
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 377 AP SQ (PACAF)		13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NA																													
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRES		15. REENLISTMENT CODE RE-12																															
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 5 MONTH: AUG YEAR: 69		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 8B (29-IV)		b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY: 6 MONTH: AUG YEAR: 63																												
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AIRMAN BASIC		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) BALTIMORE, MARYLAND																														
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) BOX 291, Rt 3 JOPPA, MARYLAND		22. STATEMENT OF SERVICE																																
23a. SPECIALTY NUMBER & TITLE 77150 SENIOR AIR POLICEMAN		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 2-66.23 PATROLMAN (GOV. SERV.)		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td></td> <td></td> <td></td> </tr> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>08</td> <td>01</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>08</td> <td>01</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>08</td> <td>01</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td>00</td> <td>11</td> <td>02</td> </tr> </tbody> </table>				YEARS	MONTHS	DAYS	a. CREDITABLE FOR BASIC PAY PURPOSES				(1) NET SERVICE THIS PERIOD	03	08	01	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) plus Line (2))	03	08	01	b. TOTAL ACTIVE SERVICE	03	08	01	c. FOREIGN AND/OR SEA SERVICE	00	11	02
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24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED. VILTNAM SERVICE MEDAL, W/1 BSS, AFM 900-3/NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3/																																		
25. EDUCATION AND TRAINING COMPLETED HIGH SCHOOL-GRADUATED/MIL JUSTICE, ECI 7800, COMPL 65///																																		
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST		b. DAYS ACCRUED LEAVE PAID 60 DAYS		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA																											
	28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																															
REMARKS	30. REMARKS BLOOD GROUP B/AQE: G-45, A-35, M-45, E-20, JUL 63/ODSD 1 APR 67/NAC COMPLETED 28 AUG 63, 4TH DIST OSI///																																	
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1609 CRESTVIEW ROAD JOPPA (HARFORD), MARYLAND			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard M. Aiello</i>																														
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER STEPHEN A. SUTO, CAPT, USAF CHIEF, SEPARATION CENTER			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Stephen A. Suto</i>																														