

SAFEGUARD III

LEGEND: Insert N/A to the items being which are not applicable

|  |   |                       |   |  |  |  |   |  |  |                     |                   |  |
|--|---|-----------------------|---|--|--|--|---|--|--|---------------------|-------------------|--|
| PERSONAL DATA  | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>BAKER DAVID AUSTIN</b>  |                       |   | 2. SERVICE NUMBER<br><b>AF 19763878</b>  |  | 3. a. GRADE, RATE OR RANK<br><b>A20 E-3</b>                                      |   | b. DATE OF BIRTH (Day, Month, Year)<br><b>1 FEB 64</b> |  |                     |                   |  |
|  | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE REGAF</b>  |                       | 5. PLACE OF BIRTH (City and State or Country)<br><b>OKLAHOMA CITY, OKLAHOMA</b>   |  |  | 6. DATE OF BIRTH   | DAY<br><b>20</b>  | MONTH<br><b>Feb</b>                                    | YEAR<br><b>44</b>                            |                     |                   |  |
|  | 7a. RACE<br><b>CAUCASIAN</b>  | b. SEX<br><b>MALE</b> | c. COLOR HAIR<br><b>BLOND</b>   | d. COLOR EYES<br><b>GREEN</b>  | e. HEIGHT<br><b>6'2"</b>   | f. WEIGHT<br><b>135</b>  | 8. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO            |  | 9. MARITAL STATUS<br><b>MARRIED</b>          |                     |                   |  |
| TRANSFER OR DISCHARGE DATA   | 10a. HIGHEST CIVILIAN EDUCATION LEVEL<br><b>HIGH SCHOOL - 4</b>   |                       |   | b. MAJOR COURSE OR FIELD<br><b>VOCATIONAL</b>  |  |  |   |  |  |                     |                   |  |
|  | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASE FROM ACTIVE DUTY</b>   |                       |   |  | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>TRAVIS AFB, FAIRFIELD, CALIFORNIA</b> |  |   |  |  |                     |                   |  |
|  | c. REASON AND AUTHORITY (SDN 411) CONVENIENCE OF THE GOVERNMENT,<br><b>PAR 3-8C, SEC B, CHAP 3, AFM 39-10</b>   |                       |   |  |  |  | d. EFFECTIVE DATE   | DAY<br><b>30</b>                                       | MONTH<br><b>NOV</b>                          | YEAR<br><b>66</b>   |                   |  |
| SELECTIVE SERVICE DATA   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>632 APRON (PACAF)</b>  |                       |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |  |  | b. TYPE OF CERTIFICATE<br><b>DB FORM 217AF</b>  |  |  |                     |                   |  |
|  | 14. SELECTIVE SERVICE NUMBER<br><b>4 119 44 218</b>   |                       | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE<br><b>LB #119, LOS ANGELES (LOS ANGELES), CALIFORNIA</b> |  |  |  | 16. DATE INDUCTED   |  |  |                     |                   |  |
|  | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED<br><b>AFRES</b>   |                       |   |  |  |  |   |  |  |                     |                   |  |
| SERVICE DATA   | 18. TERMINAL DATE OF RESERVE OBLIGATION   |                       |   | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION   |  |  | b. TERM OF SERVICE (Years)  |  | c. DATE OF ENTRY                             |                     |                   |  |
|  | DAY<br><b>3</b>   | MONTH<br><b>FEB</b>   | YEAR<br><b>69</b>   | a. SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER: <b>AFQT: 7B (65-II)</b> |  |  | <b>4</b>  |  | DAY<br><b>4</b>                              | MONTH<br><b>FEB</b> | YEAR<br><b>63</b> |  |
|  | 20. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>  |                       |   | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE<br><b>AIRMAN BASIC</b>  |  |  | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>LOS ANGELES, CALIFORNIA</b> |  |  |                     |                   |  |
|  | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>1223 W. 106TH STREET LOS ANGELES (LOS ANGELES), CALIFORNIA</b>   |                       |   |  |  |  | 24. STATEMENT OF SERVICE  | YEARS  | MONTHS                                       | DAYS                |                   |  |
|  | 25a. SPECIALTY NUMBER AND TITLE<br><b>77150A AIR POLICEMAN</b>  |                       | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>2-66.23 POLICE OFFICER (GOV. SERVICE)</b>                             |  |  |  | a. CREDITABLE FOR BASIC PAY PURPOSES  | (1) NET SERVICE THIS PERIOD                            | <b>03</b>                                    | <b>09</b>           | <b>27</b>         |  |
|  |   |                       |   |  |  |  | (2) OTHER SERVICE   | <b>00</b>  | <b>00</b>                                    | <b>00</b>           |                   |  |
|  |   |                       |   |  |  |  | (3) TOTAL (Line (1) + line (2))   | <b>03</b>  | <b>09</b>                                    | <b>27</b>           |                   |  |
|  |   |                       |   |  |  |  | b. TOTAL ACTIVE SERVICE   | <b>03</b>  | <b>09</b>                                    | <b>27</b>           |                   |  |
|  |   |                       |   |  |  |  | c. FOREIGN AND/OR SEA SERVICE   | <b>00</b>  | <b>11</b>                                    | <b>23</b>           |                   |  |
|  | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3/VIETNAM SERVICE MEDAL (W/2 BSS), AFM 900-3/SMALL ARMS EXPERT MARKSMANSHIP RIBBON, SO G-16, 4500 APSQ, 1964/</b> |                       |   |  |  |  |   |  |  |                     |                   |  |
| 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)<br><b>NA</b>                                  |   |                       |   |  |  |  |   |  |  |                     |                   |  |
| 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED                        |   |                       |   |  |  |  |   |  |  |                     |                   |  |
| a. SCHOOL OR COURSE  |   |                       | b. DATES (From-To)  |  |  | c. MAJOR COURSES   |   |  |  |                     |                   |  |
| <b>LACKLAND AFB, TEXAS</b>   |   |                       | <b>MAR 63 - MAY 63</b>  |  |  | <b>AIR POLICEMAN, ABR 77130</b>  |   |  |  |                     |                   |  |
| 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED<br><b>SENTRY DOG HANDLER AZR 77130, 1965/ TYPENWRITING II (TAC), 1964/</b> |   |                       |   |  |  |  |   |  |  |                     |                   |  |
| VA DATA  | 30. a. GOVERNMENT LIFE INSURANCE IN FORCE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                       |   |  |  | b. AMOUNT OF ALLOTMENT<br><b>NA</b>  |   |  | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |                     |                   |  |
|  | 31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)<br><b>NA</b>   |                       |   |  |  | b. VA CLAIM NUMBER<br><b>C- NA</b>   |   |  |  |                     |                   |  |
| AUTHENTICATION   | 32. REMARKS <b>BLOOD GROUP O/NO TIME LOST/AQE: G-70, A-85, M-50, E-65, FEB 63/ODSD 25 NOV 66/ NAC COMPLETED 27 FEB 63, 4TH DIST OSI/RE-12/SSN: 565-58-6234/SGLI \$10,000/ NOT PAID FOR LEAVE--FORWARDED TO AFAPC FOR FINAL PAYMENT//</b>                          |                       |   |  |  |  |   |  |  |                     |                   |  |
|  | 33. PERMANENT ADDRESS FOR MAILING PURPOSES, AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>3930 VIA LUCERO, APT 5 SANTA BARBARA (SANTA BARBARA), CALIFORNIA</b>   |                       |   |  |  | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><b>David F. Baker</b> |   |  |  |                     |                   |  |
|  | 35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>ROSS G. MORRIS, CAPT, USAF CHIEF, SEPARATION CENTER</b>   |                       |   |  |  | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><b>[Signature]</b>                 |   |  |  |                     |                   |  |