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| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME BENSON JAMES RICHARD JOHNSON | 2. SERVICE NUMBER AF 10666988 | 3. SOCIAL SECURITY NUMBER 4097 |
| PERSONAL DATA | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF | 5. GRADE, RATE OR RANK SGT | 6. PAY GRADE E-4 |
| PERSONAL DATA | 7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 8. PLACE OF BIRTH (City and State or County) Erie, PA | 9. DATE OF BIRTH 1 Mar 68 |
| SELECTIVE SERVICE DATA | 10. SELECTIVE SERVICE NUMBER 33 82 47 132 | 11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #82 Medina, OH | 12. DATE INDUCTED 13 Mar 47 |
| TRANSFER OR DISCHARGE DATA | 13. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY | 14. REASON AND AUTHORITY SDN 715, Jan 3-89, AFM 39-102 (LOCAL RELEASE) | 15. STATION OR INSTALLATION AT WHICH EXPECTED FORBES AFB, KS |
| TRANSFER OR DISCHARGE DATA | 16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 821st OSPSq (TAC) | 17. CHARACTER OF SERVICE HONORABLE | 18. TYPE OF CERTIFICATE ISSUED NA |
| TRANSFER OR DISCHARGE DATA | 19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAFR | 20. REENLISTMENT CODE 1 | 21. DATE OF ENTRY 15 May 72 |
| SERVICE DATA | 22. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 15 May 72 | 23. CURRENT ACTIVE SERVICE OTHER THAN P/INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (Post Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 8c 48 III | 24. DATE OF ENTRY 16 May 66 |
| SERVICE DATA | 25. PRIOR REGULAR ENLISTMENTS NONE | 26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Basic Airman E-1 | 27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Cleveland, OH |
| SERVICE DATA | 28. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) PO Box 63, Chippewa Lake, OH 44215 | 29. STATEMENT OF SERVICE | 30. SPECIALTY NUMBER & TITLE 81150-Sec Policeman |
| SERVICE DATA | 31. RELATED CIVILIAN OCCUPATION AND O.D.T. NUMBER 372.868-Policeman | 32. CREDITABLE FOR BASIC PAY PURPOSES | 33. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SAEMR AFM 900-3// NDSM AFM 900-3// VSM w/2BSS AFM 900-3// RVOM AFM 900-3// AFCCM 16May66-15May69 AFM 900-3//// |
| SERVICE DATA | 34. EDUCATION AND TRAINING COMPLETED Upgrd Trng Gen subj Cns EOI 10000 | 35. NET SERVICE THIS PERIOD | 36. MONTH ALLOTMENT DISCONTINUED |
| VA AND EMP. SERVICE DATA | 37. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST | 38. DAYS ACCRUED LEAVE PAID 43.0 | 39. VA CLAIM NUMBER C- NA |
| VA AND EMP. SERVICE DATA | 40. INSURANCE IN FORCE (NSLI or USLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 41. AMOUNT OF ALLIANCE NA | 42. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |
| REMARKS | 43. REMARKS High School - Graduate Blood Group: A Pos ODSD: 16May66 AQE-Apr66/G65, A15, M60, E45. NAC-24Jan67, DODNAC Center #03-6013 | 44. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James R. Johnson</i> | 45. I have been counseled as to conditions for my re-entry into the AF and I understand that every former AF member must meet the enlistment standards in effect at the time of his application. |
| NOTIFICATION | 46. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Strom, RFD, City, County, State and ZIP Code) Same as item #21 | 47. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED | 48. DATE OF ENTRY |