

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

FILED JUN 18 1971

2024

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STANLEY O'BRIEN, Register of SHAWNEE COUNTY, KAN

6559
K.P.
Hutchinson, Mo. 64504
40-37-71-21-1

1 LAST NAME - FIRST NAME - MIDDLE NAME BASS CLINTON DUANE			2 SERVICE NUMBER AF16960830			3. SOCIAL SECURITY NUMBER 123 456 789					
4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE Reg AF				5a. GRADE, RATE OR RANK SGT		6. PAY GRADE E-4	6. DATE OF RANK 01 Nov 70	DAY MONTH YEAR			
7 U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Hutchinson, KS				9. DATE OF BIRTH 13 Aug 48					
10 a. SELECTIVE SERVICE NUMBER 14 60 48 334			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #60, Hutchinson, Reno, KS 67501				c. DATE INDUCTED DAY MONTH YEAR NA				
11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED Whiteman AFB, Sedalia, MO 65301							
c. REASON AND AUTHORITY AFM 39-10, Ch 3, Sec A (SDN 203)						d. EFFECTIVE DATE 18 Jun 71	DAY MONTH YEAR				
12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND 351 Scty Police Sq (SAC)				13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD Fm 1725				
14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes						15 REENLISTMENT CODE RE-1					
16. TERMINAL DATE OF RESERVE/ UMT & S OBLIGATION DAY MONTH YEAR 18 Jun 73			17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY MONTH YEAR 19 Jun 67				
18 PRIOR REGULAR ENLISTMENTS None (0)			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Kansas City, MO						
21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 903 Gregory Hutchinson, Reno, KS 67501				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
23 a. SPECIALTY NUMBER & TITLE 81150 - Scty Policeman				b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER Guard 372.868			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	04	00	00
							(2) OTHER SERVICE	00	00	00	
							(3) TOTAL (Line (1) plus Line (2))	04	00	00	
b. TOTAL ACTIVE SERVICE						04	00	00			
c. FOREIGN AND/OR SEA SERVICE						01	05	17			
24 DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM, AFM 900-3; SAEMR, AFM 900-3; VSMw/1BSS, AFM 900-3; RVCM, AFM 900-3//											
25. EDUCATION AND TRAINING COMPLETED Scty Pol Crse #ABR81130 Scty Pol Cmbt Prep Crse #AZR81150 Upgd Tng Gen Subj Crse #10000 AP-AP Supv Crse #77150(CDC)											
26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST			b. DAYS ACCRUED LEAVE PAID 8		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	b. AMOUNT OF ALLOTMENT \$ NA		c. MONTH ALLOTMENT DISCONTINUED NA			
28 VA CLAIM NUMBER C- NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE Other \$15,000								
30 REMARKS High School GED//Blood Group A-Pos//AQE Scores: G45, A30, M70, E60//NAC, 260ct67, DOD NACC, Ft Holabird, MD, File #290-5581//											
31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item #21.					32 SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Clinton O Bass.						
33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER KEITH I. SMITH, 2nd Lt, USAF Chief, CBPO CAC					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Keith I Smith						

OFFICE OF THE ATTORNEY GENERAL
STATE OF TEXAS

IN SENATE,
January 11, 1906.

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE,
FOR THE YEAR
1905.

THE COMMISSIONERS OF THE LAND OFFICE,
STATE OF TEXAS,
HONORABLE SENATOR,
C. W. CRAWFORD,
DALLAS, TEXAS.

RECEIVED
JAN 11 1906

STATE OF TEXAS,
COMMISSIONERS OF THE LAND OFFICE,
DALLAS, TEXAS.