

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME BARRY ROBERT JOSEPH		2. SERVICE NUMBER FR162402179		3. SOCIAL SECURITY NUMBER 100 000 000																															
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REG AF				5a. GRADE, RATE OR RANK SGT	6. PAY GRADE E4	6. DATE OF RANK DAY: 1 MONTH: DEC YEAR: 68																													
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) SCRANTON, PENNSYLVANIA		9. DATE OF BIRTH DAY: 18 MONTH: MAY YEAR: 48	c. DATE INDUCTED DAY: MONTH: YEAR:																														
SELECTIVE SERVICE DATA	10 a. SELECTIVE SERVICE NUMBER 36 82 48 166		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #82, SCRANTON, LACKAWANNA, PENNSYLVANIA			c. DATE INDUCTED DAY: MONTH: YEAR:																														
	11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED DAVIS-MONTHAN AFB, ARIZONA																															
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY (SDN 320), PARA 3-8e, SEC B, CHAP 3, AFM 39- 10, & AF FM 107-DTD 8 JUN 70				d. EFFECTIVE DATE DAY: 1 MONTH: JUL YEAR: 70	d. TYPE OF CERTIFICATE ISSUED NA																														
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 803 SPS		13 a. CHARACTER OF SERVICE SAC HONORABLE		15 REENLISTMENT CODE RE-01																															
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AIR FORCE RESERVE				15 REENLISTMENT CODE RE-01																															
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 28 MONTH: SEP YEAR: 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY: 29 MONTH: SEP YEAR: 66																														
18. PRIOR REGULAR ENLISTMENTS NONE.		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) WOLKES-BARRE, PENNSYLVANIA																																
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1002 HAMPTON ST., SCRANTON, LACKAWANNA, PENNSYLVANIA 18504		22. STATEMENT OF SERVICE <table border="1"> <thead> <tr> <th>LINE</th> <th>DESCRIPTION</th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NET SERVICE THIS PERIOD</td> <td>03</td> <td>09</td> <td>02</td> </tr> <tr> <td>2</td> <td>OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>3</td> <td>TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>09</td> <td>02</td> </tr> <tr> <td>4</td> <td>TOTAL ACTIVE SERVICE</td> <td>03</td> <td>09</td> <td>02</td> </tr> <tr> <td>5</td> <td>FOREIGN AND/OR SEA SERVICE</td> <td>01</td> <td>06</td> <td>25</td> </tr> </tbody> </table>					LINE	DESCRIPTION	YEARS	MONTHS	DAYS	1	NET SERVICE THIS PERIOD	03	09	02	2	OTHER SERVICE	00	00	00	3	TOTAL (Line (1) plus Line (2))	03	09	02	4	TOTAL ACTIVE SERVICE	03	09	02	5	FOREIGN AND/OR SEA SERVICE	01	06	25
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23. SPECIALTY NUMBER & TITLE NDSM/SAEMR/VSM/AFCM/																																				
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED																																				
25. EDUCATION AND TRAINING COMPLETED SENTRY DOG HANDLER (AP) CRSE ALR77130A, COMPL 67/																																				
VA AND EMP SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST/		b. DAYS ACCRUED LEAVE PAID 7		27 a. INSURANCE (NSLI or USGLT) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NA																															
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																																	
REMARKS	30. REMARKS HIGH SCHOOL-GRADUATE/BLD GP"O" POS/AQE:GEN-45/ADMIN-45/MECH-35/ELECT-40/NAC, COMPLETED 12 JAN 67, FILED DODNAC/ODSD: 22-SEP-69/																																			
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1410 N. PLUMBER AVE., TUCSON, PIMA, ARIZONA 85712				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert J. Barry</i>																															
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. G. ROSE, MSGT, USAF CHIEF, CBPO-CAC				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. G. Rose</i>																															