

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BLANKENSHIP LARRY MARTIN</b>		2. SERVICE NUMBER <b>AF19889111</b>		3. SOCIAL SECURITY NUMBER <b>8301</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>			5a. GRADE, RATE OR RANK <b>Sgt</b>	5b. PAY GRADE <b>E4</b>	6. DATE OF RANK DAY: <b>1</b> MONTH: <b>Dec</b> YEAR: <b>67</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Cincinnati Ohio</b>		9. DATE OF BIRTH DAY: <b>19</b> MONTH: <b>Oct</b> YEAR: <b>47</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>4 102 47 376</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 102 Los Angeles Calif</b>			c. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>		
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>			b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fairchild AFB, Washington</b>				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>SDN 715 AFM 39-10 Para 3-8Q USAF:PC msg AFFMAKP B/154/69</b>			d. EFFECTIVE DATE DAY: <b>14</b> MONTH: <b>Jan</b> YEAR: <b>70</b>				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>92 SPS (SAC)</b>		13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		5. TYPE OF CERTIFICATE ISSUED <b>NA</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>				15. REENLISTMENT CODE <b>1</b>			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: <b>14</b> MONTH: <b>Mar</b> YEAR: <b>72</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER AFQT: <b>38 III</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY: <b>15</b> MONTH: <b>Mar</b> YEAR: <b>66</b>		
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic E1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Los Angeles Calif</b>				
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>4401 Melrose St Los Angeles Los Angeles Co, Calif</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>81150 Security Police</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Patroman 2-66.23</b>		a. CREDITABLE FOR BASIC PAY PURPOSES			
					(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>10</b>	<b>00</b>
					(2) OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>
					(3) TOTAL (Line (1) plus Line (2))	<b>03</b>	<b>10</b>	<b>00</b>
				b. TOTAL ACTIVE SERVICE	<b>03</b>	<b>10</b>	<b>00</b>	
				c. FOREIGN AND/OR SEA SERVICE	<b>00</b>	<b>11</b>	<b>28</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM VSM AFOUA</b>								
25. EDUCATION AND TRAINING COMPLETED <b>Basic Mil Tng ABM 00010 compl 66. AP Supv Crs 77150 compl 66.</b>								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>		26b. DAYS ACCRUED LEAVE PAID <b>12</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>	
			28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>	
REMARKS	30. REMARKS <b>High School Graduated. (GED) Blood Type: A Pos. AQE: M40, A25, G45, #35 LNA C compl 11 Apr 66 filed 4th Dist JSI. I have been counsled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application. Early release due to budgetary limitations.</b>							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See item # 21.</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Larry M B Blankenship</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>DOALD P ORLANDO 1st Lt USAF CHIEF QUALITY CONTROL SECTION</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Donald P Orlando</i>			