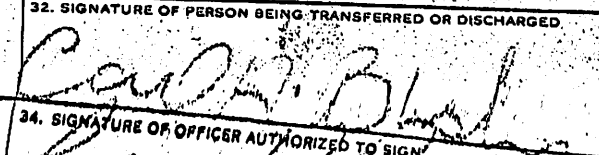


PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME BUSH CARL ARTHUR		2. SERVICE NUMBER AF18734147		3. SOCIAL SECURITY NUMBER 452 86 6504			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5a. GRADE, RATE OR RANK SGT	6. PAY GRADE 14	6. DATE OF RANK DAY 1 MONTH Feb YEAR 68		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Tulsa OK			9. DATE OF BIRTH DAY 18 MONTH Apr YEAR 46		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 1A				c. DATE INDUCTED DAY MONTH YEAR NA	
	11 a. TYPE OF TRANSFER OR DISCHARGE Release from active duty			b. STATION OR INSTALLATION AT WHICH EFFECTED McChord AFB Tacoma WA				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec B Chap 3. AFM 39-10. SDN 227			d. EFFECTIVE DATE DAY 28 MONTH Apr YEAR 70				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 37 SPS PACAF			13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NA		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes					15. REENLISTMENT CODE 2		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY 2 MONTH Aug YEAR 71			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4		
18. PRIOR REGULAR ENLISTMENTS 1 (ONE)		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Sergeant		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Barksdale AFB LA				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Tulsa OK		23a. SPECIALTY NUMBER & TITLE 31150 Scty Policeman		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Unknown		22. STATEMENT OF SERVICE		
				c. CREDITABLE FOR BASIC PAY PURPOSES		YEARS MONTHS DAYS		
				(1) NET SERVICE THIS PERIOD		01 05 03		
				(2) OTHER-SERVICE		03 03 23		
				(3) TOTAL (Line (1) plus Line (2))		04 08 26		
				b. TOTAL ACTIVE SERVICE		04 08 26		
				c. FOREIGN AND/OR SEA SERVICE		01 10 02		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SABER SABR AFESA								
25. EDUCATION AND TRAINING COMPLETED None this period.								
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost		b. DAYS-ACCRUED LEAVE PAID -39		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA	
			28. VA CLAIM NUMBER c- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS High School-grad. Blood group O Pos. AQE Scores: G65 A40 M40 E70. ODSB: 27 Apr 70. MAC, 16 Sep 65, 4th Dist OSI.							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Northbridge Road Mendon MA 01756				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER RAYMOND B RUSSELL JR 2ND LT USAF				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 