

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BRULA DAVID MICHAEL</b>			2. SERVICE NUMBER <b>AF15740716</b>			3. SOCIAL SECURITY NUMBER <b>6653</b>						
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE, RegAF</b>				5a. GRADE, RATE OR RANK <b>Sgt.</b>		5b. PAY GRADE <b>E4</b>		6. DATE OF RANK DAY: <b>1</b> MONTH: <b>Feb</b> YEAR: <b>69</b>				
7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) <b>Steubenville, Ohio</b>						9. DATE OF BIRTH DAY: <b>20</b> MONTH: <b>Apr</b> YEAR: <b>46</b>			
10a. SELECTIVE SERVICE NUMBER <b>46 34 46 63</b>			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>#34, Weirton, Hancock County, W. Virginia 26062</b>						11. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>			
11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>				11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Wright Patterson AFB, Dayton, Ohio</b>								
12. REASON AND AUTHORITY <b>Para 3-8c, Section B, Chapter 3, AFM 39-10 and USAFMPC Msg AFPMKP B/163/68, 13 Dec 68 (See Item 30)</b>				13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>NA</b>		13c. EFFECTIVE DATE DAY: <b>12</b> MONTH: <b>Feb</b> YEAR: <b>69</b>				
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>				15. REENLISTMENT CODE <b>1</b>								
16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: <b>19</b> MONTH: <b>Oct</b> YEAR: <b>71</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT-8C(65-II)</b>				17b. TERM OF SERVICE (Years) <b>4</b>		17c. DATE OF ENTRY DAY: <b>20</b> MONTH: <b>Oct</b> YEAR: <b>65</b>			
18. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Cleveland, Ohio</b>							
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (By set, RFD, City, County, State and ZIP Code) <b>3624 Morgan Drive, Weirton, Hancock County, W. Virginia 26062</b>				22. STATEMENT OF SERVICE			YEARS MONTHS DAYS					
23a. SPECIALTY NUMBER & TITLE <b>Security Policeman 81150</b>				23b. RELATED CIVILIAN OCCUPATION AND D.O.Y. NUMBER <b>Patrolman 375.268</b>			22a. CREDITABLE FOR BASIC PAY PURPOSES			22b. TOTAL ACTIVE SERVICE		
							(1) NET SERVICE THIS PERIOD <b>3 3 23</b>			<b>3 3 23</b>		
							(2) OTHER SERVICE <b>0 0 0</b>			(3) TOTAL (Line (1) plus Line (2)) <b>3 3 23</b>		
				22c. FOREIGN AND/OR SEA SERVICE <b>0 11 25</b>								
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Medal; Vietnam Service Medal w/2 Bronze Service Stars; Small Arms Expert Marksmanship Ribbon, SO G-399, Ho, Lackland Military Training Center (ATC), Lackland AFB, TX 78231, 26 Nov 65; AF Commendation Medal, SO G-258, 14th AF (PACAF), APO San Francisco, 96307, 20 Dec 67; AF Good Conduct Medal (20 Oct 65 - 19 Oct 68); Republic of Vietnam (See Item 30)</b>												
25. EDUCATION AND TRAINING COMPLETED <b>Air Policemen Crse #77130, 1966</b>												
26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No non-pay status periods. No time lost.</b>			26b. DAYS ACCRUED LEAVE PAID <b>2</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT <b>NA</b>		29. MONTH ALLOTMENT DISCONTINUED <b>NA</b>			
25a. VA CLAIM NUMBER <b>c- None</b>			28. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE									
30. REMARKS <b>High School - graduated. Blood Group: A-Pos. OIBD: 23 Dec 67. AQE Test: M-25, A-40, G-40, E-55, 23 Aug 65. NAC completed 15 Nov 65, filed 4th Dist OSI. Item 11c: (SDN 715) Convenience of the Government. Item 15: I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application. Item 24: Campaign Medal</b>												
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (By set, RFD, City, County, State and ZIP Code) <b>Same as Item 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David M Brula</i>							
33. TITLE OF AUTHORIZING OFFICER <b>S. L. HATFIELD, 2ALT, USAF Asst Chief, Career Control Personnel Division</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>S L Hatfield</i>							

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE