

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT!**

RECORDS FROM NIA in the areas below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME BUNNEY GARY KENNETH		2. SERVICE NUMBER AF1966790		3. GRADE, RATE OR RANK A1C E-4		4. DATE OF BIRTH (Day, Month, Year) 1 OCT 62			
	5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF		6. PLACE OF BIRTH (City and State or Country) SEATTLE, WASHINGTON			7. DATE OF ENTRY 22 JAN 42				
	8. RACE CAUCASIAN	9. SEX MALE	10. COLOR HAIR BROWN	11. COLOR EYES BLUE	12. HEIGHT 5'7"	13. WEIGHT 155	14. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	15. MARITAL STATUS SINGLE		
TRANSFER OR DISCHARGE DATA	16. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL - 4		17. MAJOR COURSE OR FIELD ACADEMIC							
	18. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			19. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA						
	20. REASON AND AUTHORITY SDN 411 PAR 3C AFR 39-14 CONVENIENCE OF THE GOVERNMENT			21. EFFECTIVE DATE 21 DEC 63		22. TYPE OF CERTIFICATE ISSUED DD FORM 217 AF				
SELECTIVE SERVICE DATA	23. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 23 ABGP		24. CHARACTER OF SERVICE PACAF HONORABLE		25. TYPE OF CERTIFICATE ISSUED DD FORM 217 AF					
	26. SELECTIVE SERVICE NUMBER 45 24 42 22		27. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #24, MT. VERNON, SNOHOMISH, WASHINGTON				28. DATE INDUCTED NA			
	29. DISTRICT OR AREA COMMAND TO WHICH RECALLIST TRANSFERRED AFRESERVES									
SERVICE DATA	30. TERMINAL ENTRY RECEIVED (Location) 14 JUL 60		31. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (FROM PARAGRAPH) <input type="checkbox"/> ENLISTED (FROM SERVICE) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7A-83-II			32. TERM OF SERVICE (Years) 4		33. DATE OF ENTRY 15 JUL 60		
	34. PRIOR REGULAR ENLISTMENTS NONE		35. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN BASIC		36. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SEATTLE, WASHINGTON					
	37. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Include ZIP Code) 621 PARK STREET MT. VERNON, SNOHOMISH, WASHINGTON		38. STATEMENT OF SERVICE							
	39. SPECIALTY NUMBER AND TITLE 77150 AIR POLICEMAN		40. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER 2-66.01 POLICE OFFICER		41. NET SERVICE THIS PERIOD 03 05 07		42. OTHER SERVICE 00 00 00		43. TOTAL (Use 17A + line 42) 03 05 07	
	44. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN ribbons AWARDED OR AUTHORIZED AIR FORCE EXPEDITIONARY MEDAL AFR 900-10a// GOOD CONDUCT MEDAL (15 JUL 60-14 JUL 63)//		45. TOTAL ACTIVE SERVICE 03 05 07		46. FOREIGN AND/OR SEA SERVICE 00 10 16		47. AWARDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA			
	48. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED									
	49. SCHOOL OR COURSE NA		50. DATES (From To) NA		51. MAJOR COURSES NA		52. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED ENWELL FUND COM 61//MIL JUSTICE COMPL 62//			
	53. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		54. AMOUNT OF ALLOTMENT NA		55. MONTH ALLOTMENT DISCONTINUED NA					
	56. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify Code) NA		57. VA CLEM NUMBER NA		58. REMARKS BLOOD GROUP B//NO TIME LOST//NOT ELIGIBLE FOR//FSSD 7 DEC 63//ECH 65 ADMIN 50 GEN 60 ELECT 40--JUL 60//PAID FOR 12 DAYS ACCRUED LEAVE//RAC COMPLETED 13 OCT 60 FILED 4TH DIST OSI//SSN: 536-40-7588//RE-3/93//					
	59. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Include ZIP Code) SEE ITEM #23		60. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gary K. Bunney</i>							
61. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 1SGT. CHIEF SEPARATION DIVISION		62. SIGNATURE OF OFFICER AUTHORIZED TO <i>George J. Scott</i>								

DD

FORM 214

(8 Feb) REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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