

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BARTLEY HURIAH LANIER</b>		2. SERVICE NUMBER <b>AF24628573</b>		3. SOCIAL SECURITY NUMBER <b>7794</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>		5a. GRADE, RATE OR RANK <b>SSGT</b>	b. PAY GRADE <b>E5</b>	6. DATE OF RANK DAY: <b>1</b> MONTH: <b>Jun</b> YEAR: <b>59</b>		
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Bartow, Florida</b>		9. DATE OF BIRTH DAY: <b>22</b> MONTH: <b>Mar</b> YEAR: <b>34</b>		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>NA</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>NA</b>			c. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Retirement</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Robins AFB, Warner Robins, Georgia</b>				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM 35-7, (SDN 230), Voluntary Retirement</b>			d. EFFECTIVE DATE DAY: <b>31</b> MONTH: <b>May</b> YEAR: <b>71</b>			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>2853 Air Base Group AFIC</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD Form 363AF</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>Retired Reserves</b>				15. REENLISTMENT CODE <b>2</b>		
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>6</b>	c. DATE OF ENTRY DAY: <b>19</b> MONTH: <b>Dec</b> YEAR: <b>65</b>	
	18. PRIOR REGULAR ENLISTMENTS <b>Three (3)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>SSgt E5</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Roswell, New Mexico</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Route 1, Box 1004 Lakeland, Polk, Florida</b>		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE <b>81170-Security Policeman Supv</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>None</b>				
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFGCM w/1OLC (19Apr66-18Apr69). AFM, SOG-660, Hq 7AF. RVCM. VSM. NDSM w/1BrStar. SAEMR. AFM 900-3</b>						
25. EDUCATION AND TRAINING COMPLETED <b>OJT Trainer/Super Crse No 1. Air Police Combat Prep Crse. Management Analysis Crse. Civil Law Crse. Air Security Spec Crse.</b>							
VA AND EM2 SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No Time Lost</b>		b. DAYS ACCRUED LEAVE PAID <b>60</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>\$7.30</b>
	28. VA CLAIM NUMBER c- <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <b>\$15,000</b>				
REMARKS	30. REMARKS <b>High School, GED. Blood Group: A-Neg. BI, Feb 64, 15th Dist OSI, Malstrom AFB, Montana. M-25, A-25, G-15, E-10, Apr 51.</b>						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>RFD #1, Box 1004 Lakeland, Polk, Florida</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Huriah Lanier Bartley</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>H. J. NUTGRASS, SMSGT, USAF, CH, CAC</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>HJ Nutgrass</i>			





A large table with multiple columns and rows, mostly containing illegible text and faint numbers. The table structure is visible but the content is too faded to transcribe accurately. It appears to be a ledger or data record.