

|   |   |  |   |   |  |  |   |  |       |   |                   |    |    |    |                                    |    |    |    |
|---|---|--|---|---|--|--|---|--|-------|---|-------------------|----|----|----|------------------------------------|----|----|----|
| PERSONAL DATA   | 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>BRITT JOHN BRYANT</b>   |  |   | 2. SERVICE NUMBER<br><b>AF13890821</b>  |  |  | 3. SOCIAL SECURITY NUMBER<br><b>229 62 3917</b> |  |       |   |                   |    |    |    |                                    |    |    |    |
|   | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE(RegAF)</b>   |  |   | 5a. GRADE, RATE OR RANK<br><b>SGT</b>   |  | 5b. PAY GRADE<br><b>E-4</b>  | 6. DATE OF RANK<br><b>1 Nov 67</b>              | DAY                                    | MONTH | YEAR  |                   |    |    |    |                                    |    |    |    |
|   | 7. U S CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>Richmond, Va</b>  |  |  | 9. DATE OF BIRTH<br><b>6 Apr 47</b>             | DAY                                    | MONTH | YEAR  |                   |    |    |    |                                    |    |    |    |
| SELECTIVE SERVICE DATA  | 10a. SELECTIVE SERVICE NUMBER<br><b>44 81 47 15</b>   |  |   | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB #81, New Kent, Va</b>  |  |  | 10c. DATE INDUCTED<br><b>N/A</b>                |  |       |   |                   |    |    |    |                                    |    |    |    |
|   | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Release from Active Duty</b>   |  |   | 11b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Byrd Field, Sandston, Va</b>   |  |  |   |  |       |   |                   |    |    |    |                                    |    |    |    |
| TRANSFER OR DISCHARGE DATA  | 12. REASON AND AUTHORITY<br><b>SDN 715. AFM 39-10 para 3-8q &amp; USAFMPC Msg AFPMKPB/163/68. Subj: Early Rel of Reg First Term Ann, FY69.</b>              |  |   | 12. EFFECTIVE DATE<br><b>12 Feb 69</b>  |  | DAY  | MONTH   | YEAR                                   |       |   |                   |    |    |    |                                    |    |    |    |
|   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>Det 1, 95th Ftr Intcp Sq(ADC)</b>  |  |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |  |  | 13b. TYPE OF CERTIFICATE ISSUED<br><b>N/A</b>   |  |       |   |                   |    |    |    |                                    |    |    |    |
|   | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>HQ ARPC(ORS)</b>   |  |   |   |  |  | 15. REENLISTMENT CODE<br><b>1</b>               |  |       |   |                   |    |    |    |                                    |    |    |    |
|   | 16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION<br><b>11 Nov 71</b>  |  |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>AFQT: 8C 63 III</b> |  |  | b. TERM OF SERVICE (Years)<br><b>4</b>          | c. DATE OF ENTRY<br><b>12 Nov 65</b>   |       |   |                   |    |    |    |                                    |    |    |    |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>None(0)</b>   |   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AB(E-1)</b>          |   | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Richmond, Va</b> |  |   |  |       |   |                   |    |    |    |                                    |    |    |    |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>General Delivery West Point, New Kent Co., Va</b> |   |  | 22. STATEMENT OF SERVICE  |   |  | YEARS  | MONTHS  | DAYS                                   |       |   |                   |    |    |    |                                    |    |    |    |
| 23a. SPECIALTY NUMBER & TITLE<br><b>81150 Security Policeman</b>  |   |  | 23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Guard, Sergeant D.O.T. 372.168</b> |   |  | a. CREDITABLE FOR BASIC PAY PURPOSES   | (1) NET SERVICE THIS PERIOD                     | 03                                     | 03    | 01  | (2) OTHER SERVICE | 00 | 00 | 00 | (3) TOTAL (Line (1) plus Line (2)) | 03 | 03 | 01 |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM VSM RVCM</b>                                    |   |  | 24. <b>AFQM AFGCM(12Nov65-11Nov68)</b>  |   |  | 25. EDUCATION AND TRAINING COMPLETED<br><b>Red Cross First Aid Instr Crse(TAC)/66</b>                          |   |  |       |   |                   |    |    |    |                                    |    |    |    |
| VA AND EMP SERVICE DATA   | 26a. NON-PAY PERIODS/ TIME LOST (Preceding Two Years)<br><b>No time lost</b>  |  |   | 26b. DAYS ACCRUED LEAVE PAID<br><b>41</b>   |  | 27a. INSURANCE IN FORCE (NSLI or USGLD)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   | 27b. AMOUNT OF ALLOTMENT<br><b>N/A</b> |       | 27c. MONTH ALLOTMENT DISCONTINUED<br><b>N/A</b> |                   |    |    |    |                                    |    |    |    |
|   | 28. VA CLAIM NUMBER<br><b>C- N/A</b>  |  |   | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE   |  |  |   |  |       |   |                   |    |    |    |                                    |    |    |    |
| REMARKS   | 30. REMARKS<br><b>High School Graduate/65<br/>Blood Group "O-Pos"<br/>ODSD: 6 Oct 67<br/>AQE Scores: G-60/A-70/M-55/E-70<br/>NAC 15 Dec 65 4th Dist OSI</b> |  |   |   |  |  |   |  |       |   |                   |    |    |    |                                    |    |    |    |
| AUTHENTICATION  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>see item 21</b>                |  |   |   |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>John B. Britt</i>                                |   |  |       |   |                   |    |    |    |                                    |    |    |    |
|   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>MICHAEL G. BERENS, 1st Lt, USAF, Pers Off</b>  |  |   |   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Michael G Berens</i>   |   |  |       |   |                   |    |    |    |                                    |    |    |    |