

744494

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BROMAN WAYNE ELMER</b>		2. SERVICE NUMBER <b>AF 13863294</b>		3. SOCIAL SECURITY NUMBER <b>8333</b>																											
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE, RegAF</b>		5a. GRADE, RATE OR RANK <b>Sgt</b>	b. PAY GRADE <b>E4</b>	6. DATE OF RANK <b>1 Oct 68</b>																											
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>McKeesport, Pennsylvania</b>		9. DATE OF BIRTH <b>3 Jun 46</b>																											
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>36 2 46 272</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>#2, McKeesport, Allegheny County, Pennsylvania 15133</b>			c. DATE INDUCTED <b>NA</b>																										
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Wright-Patterson AFB, Dayton, Ohio</b>																													
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>USAFMPC Msg AFMAKP B/163/68, 13 Dec 68</b>		d. EFFECTIVE DATE <b>(See Item 30)</b>		DAY <b>12</b>	MONTH <b>Feb</b>	YEAR <b>69</b>																									
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Hq 2750th Air Base Wing (AFIC)</b>		13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NA</b>																											
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>		15. REENLISTMENT CODE <b>1</b>																													
	16. TERMINAL DATE OF RESERVE/UMTRBS OBLIGATION DAY MONTH YEAR <b>28 Oct 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT-7C (74-II)</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>29 Oct 65</b>																										
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Pittsburgh, Pennsylvania</b>																												
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>912 Romine Avenue, Port Vue, McKeesport, Allegheny County, PA 15133</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS																									
	23a. SPECIALTY NUMBER & TITLE <b>81150 Security Policeman</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Patrolman 375.268</b>		<table border="1"> <tr> <td>4. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET-SERVICE THIS PERIOD</td> <td><b>3</b></td> <td><b>3</b></td> <td><b>14</b></td> </tr> <tr> <td></td> <td>(2) OTHER SERVICE</td> <td><b>0</b></td> <td><b>0</b></td> <td><b>0</b></td> </tr> <tr> <td></td> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td><b>3</b></td> <td><b>3</b></td> <td><b>14</b></td> </tr> <tr> <td colspan="2">b. TOTAL ACTIVE SERVICE</td> <td><b>3</b></td> <td><b>3</b></td> <td><b>14</b></td> </tr> <tr> <td colspan="2">c. FOREIGN AND/OR SEA SERVICE</td> <td><b>0</b></td> <td><b>11</b></td> <td><b>26</b></td> </tr> </table>			4. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET-SERVICE THIS PERIOD	<b>3</b>	<b>3</b>	<b>14</b>		(2) OTHER SERVICE	<b>0</b>	<b>0</b>	<b>0</b>		(3) TOTAL (Line (1) plus Line (2))	<b>3</b>	<b>3</b>	<b>14</b>	b. TOTAL ACTIVE SERVICE		<b>3</b>	<b>3</b>	<b>14</b>	c. FOREIGN AND/OR SEA SERVICE		<b>0</b>	<b>11</b>	<b>26</b>
	4. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET-SERVICE THIS PERIOD	<b>3</b>	<b>3</b>	<b>14</b>																											
		(2) OTHER SERVICE	<b>0</b>	<b>0</b>	<b>0</b>																											
		(3) TOTAL (Line (1) plus Line (2))	<b>3</b>	<b>3</b>	<b>14</b>																											
b. TOTAL ACTIVE SERVICE		<b>3</b>	<b>3</b>	<b>14</b>																												
c. FOREIGN AND/OR SEA SERVICE		<b>0</b>	<b>11</b>	<b>26</b>																												
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal; Vietnam Service Medal w/2 Bronze Service Stars; Small Arms Expert Marksmanship Ribbon, SO G-422, Hq Lackland Military Training Center, (ATC), Lackland AFB, Texas 78236, 6Dec65; Republic of Vietnam Campaign Medal; Air Force Good Conduct Medal (29Oct65-28Oct68)</b>																																
25. EDUCATION AND TRAINING COMPLETED <b>Air Policeman Crse ABR 77130, 1966; Air Police-AP Supv Crse 77150, 1967</b>																																
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No non-pay status periods. No time lost.</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>\$ NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>																									
	28. VA CLAIM NUMBER <b>C- None</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																													
REMARKS	30. REMARKS <b>High School-Graduated. Blood Group: B-Pos. ODSO: 14Jun68. AGE Test: M-75, A-95, G-85, E-80, 12Oct65. National Agency Check completed 29Nov65, filed 4th Dist OSI. Item 11c: (SDN 715) Convenience of the Government. Item 15: I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.</b>																															
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as Item 21</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Wayne E Broman</i>																												
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>S. L. HATFIELD, 2d Lt, USAF Asst Chief, Career Control Personnel Division</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>S L Hatfield</i>																												