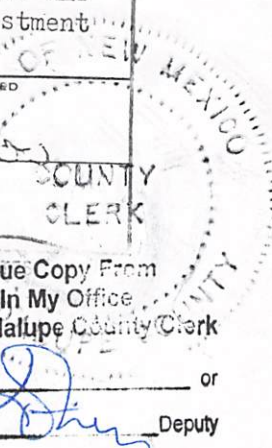


SAFEGUARD II.

1. NAME - FIRST NAME - MIDDLE NAME JAMPOS ARTHUR THOMAS		2. SERVICE NUMBER AF18705287		3. SOCIAL SECURITY NUMBER 585 10 5018																										
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5a. GRADE, RATE OR RANK SGT	b. PAY GRADE E-4	6. DATE OF RANK DAY: 1 MONTH: Jun YEAR: 68	9. DATE OF BIRTH DAY: 25 MONTH: Sep YEAR: 45																								
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Santa Rosa, NM			c. DATE INDUCED DAY: MONTH: YEAR: NA																									
10a. SELECTIVE SERVICE NUMBER 29 10 45 45		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #10, Santa Rosa, Guadalupe, NM			d. EFFECTIVE DATE DAY: 10 MONTH: Feb YEAR: 69																									
11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Holloman AFB, Alamogordo, New Mexico																										
c. REASON AND AUTHORITY AFMAKP B/163/68 16Dec68				d. TYPE OF CERTIFICATE ISSUED NA																										
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 6580 Scty Police Sq AFSC				13a. CHARACTER OF SERVICE HONORABLE																										
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes (ORS)				15. REENLISTMENT CODE 1																										
16. TERMINAL DATE OF RESERVE/UMTA'S OBLIGATION DAY: 14 MONTH: Oct YEAR: 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7C (51-III)		b. TERM OF SERVICE (Years) DAY: 4 MONTH: 15 YEAR: 65		c. DATE OF ENTRY DAY: MONTH: YEAR: 15 Oct 65																								
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Albuquerque, NM																										
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 717 Fourth Street, Santa Rosa, Guadalupe, NM 88435		22. STATEMENT OF SERVICE																												
23a. SPECIALTY NUMBER & TITLE 81150 Security Policeman		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Patrolman 375.268		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>03</td> <td>26</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>03</td> <td>26</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>03</td> <td>26</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td>01</td> <td>00</td> <td>01</td> </tr> </tbody> </table>				YEARS	MONTHS	DAYS	(1) NET SERVICE THIS PERIOD	03	03	26	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) plus Line (2))	03	03	26	b. TOTAL ACTIVE SERVICE	03	03	26	c. FOREIGN AND/OR SEA SERVICE	01	00	01
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b. TOTAL ACTIVE SERVICE	03	03	26																											
c. FOREIGN AND/OR SEA SERVICE	01	00	01																											
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SAEMR, SOG-35, 7Apr66, 97th BOMB WG//NDSM, AFM 900-3//VSM, AFM 900-3//RVCM, AFM 900-3//AFGCM (15Oct65-14Oct68) AFM 900-3//																														
25. EDUCATION AND TRAINING COMPLETED NONE//																														
26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost																														
27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ NA		c. MONTH ALLOTMENT DISCONTINUED NA																										
28. VA CLAIM NUMBER c- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																												
30. REMARKS High School-Graduated//Blood Group "A-Pos"//AQE: G-55, A-60, M-50, E-60; Sep 65// ODS: 15Mar68//National Agency Check completed 13Nov65, 4th Dist OSI, Bolling AFB, Washington, DC//I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application//																														
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as Item 21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Arthur J. Scamporr</i>																										
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER RICHARD B. ISACKSON, 2ndLt, USAF Asst Chief, Career Control Section				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Richard B. Isackson</i>																										

FEB 11 1969

2:00 at...o'clock...M and duly recorded in Vol... of... on page... CRENCIA G. OLIVES, County Clerk Per... Deputy



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Certified To Be A True Copy From Original As Filed In My Office
Patrick Z. Martinez, Guadalupe County Clerk
By *Arthur J. Scamporr* Deputy