

CARNS

RECORDING REQUESTED BY AND MAIL TO

2326

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
47 Min. Past 11 A.M. JAN 16 1974
Registrar-Recorder

NAME THOMAS E. CARNS
STREET 911 So. GRAMERCY PL
CITY & STATE L.A. Calif. 9019

FREE 1 V

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

1. LAST NAME - FIRST NAME - MIDDLE NAME GARNES THOMAS EARL			2. SEX M		3. SOCIAL SECURITY NUMBER 552 76 9583		4. DATE OF BIRTH YEAR MONTH DAY 72 FEB 1																													
5. DEPARTMENT - COMPONENT AND BRANCH OR CLASS AIR FORCE REG AF			6. GRADE, RATE OR RANK SGT		7. PAY GRADE E4		8. DATE OF RANK YEAR MONTH DAY 72 FEB 1																													
9. SELECTIVE SERVICE NUMBER 040 54 50 4110			10. SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE 54 HOWARD CA 94544			11. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE 115 SOUTH BERENDO STREET LOS ANGELES CA 90019																														
12. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY						13. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB CA																														
14. AUTHORITY AND REASON AFM 39-10 (SDN 411)						15. EFFECTIVE DATE YEAR MONTH DAY 74 JAN 9		16. REENLISTMENT CODE 1																												
17. TYPE OF SERVICE HONORABLE			18. TYPE OF CERTIFICATE ISSUED NONE			19. REENLISTMENT CODE 1																														
20. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 432 SPS (PACAF)				21. COMMAND TO WHICH TRANSFERRED USAFR																																
22. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR MONTH DAY 76 JAN 29		23. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) LOS ANGELES CA 90015			24. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 70 JAN 30																															
25. PRIMARY SPECIALTY NUMBER AND TITLE SECURITY SPECIALIST 81150		26. BEL CIVILIAN OCCUPATION AND NUMBER GUD 37586		27. RECORD OF SERVICE																																
28. SECONDARY SPECIALTY NUMBER AND TITLE NONE		29. BEL CIVILIAN OCCUPATION AND NUMBER NC		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(a) INACTIVE SERVICE THIS PERIOD</td> <td>03</td> <td>11</td> <td>10</td> </tr> <tr> <td>(b) INACTIVE SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(c) TOTAL ACTIVE SERVICE (a + b)</td> <td>03</td> <td>11</td> <td>10</td> </tr> <tr> <td>(d) PRIOR INACTIVE SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(e) TOTAL SERVICE FOR PAY (c + d)</td> <td>03</td> <td>11</td> <td>10</td> </tr> <tr> <td>(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD</td> <td>01</td> <td>11</td> <td>29</td> </tr> </tbody> </table>						YEARS	MONTHS	DAYS	(a) INACTIVE SERVICE THIS PERIOD	03	11	10	(b) INACTIVE SERVICE	00	00	00	(c) TOTAL ACTIVE SERVICE (a + b)	03	11	10	(d) PRIOR INACTIVE SERVICE	00	00	00	(e) TOTAL SERVICE FOR PAY (c + d)	03	11	10	(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD	01	11	29
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30. HIGHEST EDUCATION OR SEA SERVICE SINCE AUGUST 5, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO 361 DAYS (RVN) 358 DAYS (THAILAND)				31. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) 12 SECONDARY/HIGH SCHOOL																																
32. TIME LOST (Previous Two Yrs) 22. DAYS ACCUMULATED LEAVE PAID NO TIME LOST 9 DAYS		33. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		34. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		35. PERSONNEL SECURITY INVESTIGATION *INAC 8JUN70																														
36. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, TIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM RVCM VSM AFGCM(30JAN-29JAN73): AFM 900-3;AFCM, SO G-0144, HQ 7AF, 14JAN72//																																				
37. REMARKS BLOOD GP A POS/AQE: 30 A50 G55 E65 UNSTD;AFQT: 702/DAFSC: 81150/HS GRAD;SCTY POL CRS 3ABR81130 MAY70;SP: POL CMBT PREP CRS 3AZR81150 SEP70/"I HAVE BEEN COUNSELLED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT/REENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION"/REF ITEM25A: HQ USAF (AFISISA) WASH DC FILE #47-0301//																																				
38. MAILING ADDRESS AFTER SEPARATION (Street, R.F.D., City, County, State and ZIP Code) 911 SOUTH GRAMERCY PLACE LOS ANGELES, LOS ANGELES CA 90019				39. SIGNATURE OF PERSON BEING SEPARATED <i>Thomas E. Carnes</i>																																
40. TYPE, GRADE AND TITLE OF AUTHORIZING OFFICER R. SCHMIDT 1SGT USAF NCOIC REENLISTMENTS AND SEPARATIONS				41. SIGNATURE OF OFFICER AUTHORIZING SEPARATION <i>R. Schmidt</i>																																

DD FORM 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. THIS IS AN IMPORTANT RECORD SAFEGUARD IT. I HEREBY CERTIFY THAT A TRUE COPY OF THE ORIGINAL IS FILED IN THIS OFFICE ON JAN 16 1974. DOCUMENT NO. 2326. REGISTRAR-RECORDER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

