

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME  
**CLARK DAVID MILLS**

2. SEX: **M**

3. SOCIAL SECURITY NUMBER: [REDACTED]

4. DATE OF BIRTH: YEAR **1941**, MONTH **Jan**, DAY **29**

5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS  
**AIR FORCE RegAF**

6. GRADE, RATE OR RANK: **TSgt**

7. DATE OF RANK: YEAR **1974**, MONTH **Jul**, DAY **01**

8. PAY GRADE: **E-6**

9. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code)  
**Providence RI 02915**

10. STATION OR INSTALLATION AT WHICH LISTED  
**Travis AFB CA**

11. AUTHORITY AND REASON  
**Retirement**

12. EFFECTIVE DATE: YEAR **1978**, MONTH **Sep**, DAY **30**

13. CHARACTER OF SERVICE  
**HONORABLE**

14. TYPE OF CERTIFICATE ISSUED  
**DD Form 363AF**

15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  
**60 SPS (MAC)**

16. COMMAND TO WHICH TRANSFERRED  
**USAFR**

17. TERMINAL DATE OF RESERVE / MSS OBLIGATION: YEAR **NA**, MONTH **NA**, DAY **NA**

18. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)  
**Bolling AFB D.C. 20332**

19. DATE ENTERED ACTIVE DUTY THIS PERIOD: YEAR **1971**, MONTH **Dec**, DAY **01**

| 16a. PRIMARY SPECIALTY NUMBER AND TITLE   |  | 16b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER |  | 15. RECORD OF SERVICE                      |           |           |
|-------------------------------------------|--|----------------------------------------------------|--|--------------------------------------------|-----------|-----------|
| <b>Security Supervisor 81170</b>          |  | <b>Guard, Sergeant 372.168</b>                     |  | YEARS                                      | MONTHS    | DAYS      |
| 17a. SECONDARY SPECIALTY NUMBER AND TITLE |  | 17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER |  | (a) NET ACTIVE SERVICE THIS PERIOD         |           |           |
| <b>NONE</b>                               |  | <b>NONE</b>                                        |  | <b>13</b>                                  | <b>02</b> | <b>22</b> |
|                                           |  |                                                    |  | (b) PRIOR ACTIVE SERVICE                   |           |           |
|                                           |  |                                                    |  | <b>20</b>                                  | <b>00</b> | <b>22</b> |
|                                           |  |                                                    |  | (c) TOTAL ACTIVE SERVICE (a+b)             |           |           |
|                                           |  |                                                    |  | <b>00</b>                                  | <b>00</b> | <b>00</b> |
|                                           |  |                                                    |  | (d) PRIOR INACTIVE SERVICE                 |           |           |
|                                           |  |                                                    |  | <b>20</b>                                  | <b>00</b> | <b>22</b> |
|                                           |  |                                                    |  | (e) TOTAL SERVICE FOR PAY (c+d)            |           |           |
|                                           |  |                                                    |  | <b>04</b>                                  | <b>11</b> | <b>22</b> |
|                                           |  |                                                    |  | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD |           |           |
|                                           |  |                                                    |  | <b>04</b>                                  | <b>11</b> | <b>22</b> |

19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964  
 YES  NO

20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)  
SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE \_\_\_\_\_ YRS

21. TIME LOST (Preceding Two Yrs)  
**NO TIME LOST**

22. DAYS ACCRUED LEAVE PAID  
**0.5**

23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE  
 \$15,000  \$5,000  
 \$20,000  
 \$10,000  NONE

24. DISABILITY SEVERANCE PAY  
 NO  YES  
AMOUNT **NONE**

25. PERSONNEL SECURITY INVESTIGATION  
a. TYPE: **\*BI**  
b. DATE COMPLETED: **21 Apr 66**

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED  
**NDSM, VSM, RVCM, AFLSA w/4 OLC, AFGCM w/5 OLC-AFR 900-48 AFGCM w/2 OLC(HQ USAFE, SO GA-95, 17 Apr 78)**

27. REMARKS  
**DAFSC: 81172/OJT Trainer Supervisor Crs 4AJF75000-030, Aug 73/Blood Group: A Positive/AFSN: AF11355310/Individual requests DD Form 214 one/Extension of service was at the request of and for the convenience of the government/\*Ref 25a; Scty Clearance filed Dist Office 17, OSI, Kirtland AFB NM; File #41-44461//**

28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code)  
**52 Holland Ave  
E. Providence, Providence, RI 02915**

29. SIGNATURE OF PERSON BEING SEPARATED  
*David Mills*

30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER  
**N.J. PLANTE, GS-9  
Supervisor, Separations Unit**

31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  
*N.J. Plante*

DD FORM 1 NOV 72 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

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REPORT OF SEPARATION FROM ACTIVE DUTY

