

25 FEB 1969

|   |   |   |   |  |   |  |  |  |
|---|---|---|---|--|---|--|--|--|
| PERSONAL DATA   | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>CHAMBERS WILLIAM NELSON III</b>   |   | 2. SERVICE NUMBER<br><b>AF15739449</b>  |  | 3. SOCIAL SECURITY NUMBER<br><b>6210</b>  |  |  |  |
|   | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE, RegAF</b>   |   |   | 5a. GRADE, RATE OR RANK<br><b>A1C</b>  | 5b. PAY GRADE<br><b>E3</b>  | 6. DATE OF RANK<br><b>1 Oct 66</b>         |  |  |
|   | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>Des Moines, Iowa</b>  |  | 9. DATE OF BIRTH<br><b>9 Jan 47</b>   |  |  |  |
| SELECTIVE SERVICE DATA  | 10a. SELECTIVE SERVICE NUMBER<br><b>33 405 47 147</b>   |   | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>#405, Dayton, Montgomery County, Ohio 45431</b>   |  |   | c. DATE INDUCTED<br><b>NA</b>              |  |  |
|   | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Release from Active Duty</b>   |   |   |  | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Wright Patterson AFB, Dayton, Ohio</b>   |  |  |  |
| TRANSFER OR DISCHARGE DATA  | c. REASON AND AUTHORITY<br><b>Para 3-8q, section B, chapter 3, AFM 39-10 and USAFMPC Msg AFMAKP B/163/68, 13 Dec 68 (See Item 30)</b>   |   |   |  | d. EFFECTIVE DATE<br><b>30 Jan 69</b>   |  |  |  |
|   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>17th Security Police Squadron, SAC</b>   |   |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |   | b. TYPE OF CERTIFICATE ISSUED<br><b>NA</b> |  |  |
|   | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>AFRes</b>  |   |   |  |   | 15. REENLISTMENT CODE<br><b>2</b>          |  |  |
|   | 16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION<br>DAY MONTH YEAR<br><b>19 Sep 71</b>   |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>AFQT-8C (85-TT)</b> |  |   | b. TERM OF SERVICE (Years)<br><b>4</b>     | c. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>20 Sep 65</b> |  |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>None</b>  |   | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AB</b> |   | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Cincinnati, Ohio</b> |   |  |  |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>916 Twin Oaks Dr, Dayton, Montgomery County, Ohio 45431</b>   |   | 22. STATEMENT OF SERVICE  |   |  |   |  |  |  |
| 23a. SPECIALTY NUMBER & TITLE<br><b>81130 Apr Security Policeman</b>  |   | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Patrolman 375.268</b>  |   | a. CREDITABLE FOR BASIC PAY PURPOSES   |   |  |  |  |
|   |   |   |   | (1) NET SERVICE THIS PERIOD  |   | <b>3 4 11</b>                              |  |  |
|   |   |   |   | (2) OTHER SERVICE  |   | <b>0 0 0</b>                               |  |  |
|   |   |   |   | (3) TOTAL (Line (1) plus Line (2))   |   | <b>3 4 11</b>                              |  |  |
|   |   |   |   | b. TOTAL ACTIVE SERVICE  |   | <b>3 4 11</b>                              |  |  |
|   |   |   |   | c. FOREIGN AND/OR SEA SERVICE  |   | <b>0 11 24</b>                             |  |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>National Defense Service Medal<br/>Small Arms Expert Marksmanship Ribbon<br/>Vietnam Service Medal w/1 Br Service Star; Republic of Vietnam Campaign Medal</b> |   |   |   |  |   |  |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>Air Policeman Crse 77130, 1965<br/>Air Police Combat Prep Crse AZR77150, 1967</b>  |   |   |   |  |   |  |  |  |
| <b>I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT EXAMINED BY ME THIS DATE.</b><br><b>9, 19, 87</b>  |   |   |   |  |   |  |  |  |
| VA AND EMP. SERVICE DATA  | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>3 days non-pay status. (9Jun68-11Jun68)<br/>No time lost.</b>  |   | b. DAYS ACCRUED LEAVE PAID<br><b>Not paid See Item 30</b>   |  | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |  | b. AMOUNT OF ALLOTMENT<br><b>NA</b>                    |  |
|   |   |   | 28. VA CLAIM NUMBER<br><b>C- None</b>   |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |  | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b>           |  |
| REMARKS   | 30. REMARKS<br><b>High School - graduated. Blood Group: O-Pos. ODSO: 16 May 67.<br/>AQE Test: M-75, A-60, G-65, E-65, 18 Feb 65. National Agency Check completed 18 Oct 65, filed 4th Dist OSI. Item 11c: (SDN 715) Convenience of the Government.<br/>Item 26b: Excess leave 3 days.</b> |   |   |  |   |  |  |  |
|   | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>Same as Item 21</b>  |   |   |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><b>William N Chambers III</b>  |  |  |  |
| AUTHENTICATION  | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>E. M. HAYASE, 1stLt, USAF<br/>Chief, Career Control<br/>Personnel Division</b>   |   |   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><b>[Signature]</b>   |  |  |  |

I HEREBY CERTIFY THIS  
IS A TRUE AND EXACT  
COPY OF THE ORIGINAL  
DOCUMENT EXAMINED  
BY ME THIS DATE.

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Accredited Representative  
Ohio Office of Veterans Affairs  
Montgomery County CVSO