

|   |   |   |   |  |   |   |  |  |                                      |  |  |
|---|---|---|---|--|---|---|--|--|--------------------------------------|--|--|
| PERSONAL DATA   | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>CONNER STEPHEN MICHAEL</b>  |   |   |  | 2. SERVICE NUMBER<br><b>AF16843709</b>  |   |  | 3. SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b> |                                      |  |  |
|   | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE REGAF</b>  |   |   |  | 5a. GRADE, RATE OR RANK<br><b>SGT</b>   |   | 5b. PAY GRADE<br><b>E-4</b>            | 6. DATE OF RANK<br><b>1 DEC 67</b>             |                                      |  |  |
|   | 7. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>HUNTINGTON, IN.</b> |  |   |   | 9. DATE OF BIRTH<br><b>3 OCT 46</b>    |  |                                      |  |  |
| SELECTIVE SERVICE DATA  | 10a. SELECTIVE SERVICE NUMBER<br><b>12 84 46 211</b>  |   |   |  | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB #84, WABASH, WABASH CO., IN.</b> |   |  |  | 10c. DATE INDUCTED<br><b>NA</b>      |  |  |
|   | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASE FROM ACTIVE DUTY</b>   |   |   |  | 11b. STATION OR INSTALLATION AT WHICH ESTABLISHED<br><b>TRAVIS AFB, FAIRFIELD, CA.</b>                                |   |  |  |                                      |  |  |
| TRANSFER OF DISCHARGE DATA  | 12. REASON AND AUTHORITY<br><b>PARA 3-8Q AFM 39-10 &amp; USAFMPC MSG AFPMKP B/ 047/69 APR69 (SDN 715) C.O.G.</b>  |   |   |  |   |   | 13. EFFECTIVE DATE<br><b>25 JUN 69</b> |  |                                      |  |  |
|   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>56 SCTY POL SQ, PACAF</b>  |   |   |  | 13. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |   |  | 14. TYPE OF CERTIFICATE ISSUED<br><b>NA</b>    |                                      |  |  |
|   | 14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>AFRES</b>   |   |   |  |   |   |  | 15. REENLISTMENT CODE<br><b>1</b>              |                                      |  |  |
|   | 16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION<br><b>6 JAN 72</b>   |   |   | 17. CURRENT ACTIVE SERVICE OTHER THAN INDUCTED<br>a. SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>AFQT: 7c (49-III)</b> |   |   |  | 18. TERM OF SERVICE (Years)<br><b>4</b>        | 19. DATE OF ENTRY<br><b>7 JAN 66</b> |  |  |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>  |   | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AIRMAN BASIC</b> |   |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>INDIANAPOLIS, IN.</b>                           |   |  |  |                                      |  |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>RT #1, WABASH, WABASH CO., IN. 46992</b>  |   | 22. STATEMENT OF SERVICE  |   |  |   |   |  |  |                                      |  |  |
| 23a. SPECIALTY NUMBER & TITLE<br><b>81150 SCTY POLICE</b>   |   | 23b. RELATED CIVILIAN OCCUPATION AND DOT NUMBER<br><b>GUARD 372.868</b>                 |   |  | 22. STATEMENT OF SERVICE  |   | YEARS                                  | MONTHS   | DAYS                                 |  |  |
|   |   |   |   | a. NET SERVICE THIS PERIOD   | 03  | 05  | 19                                     |  |                                      |  |  |
|   |   |   |   | b. OTHER SERVICE   | 00  | 00  | 00                                     |  |                                      |  |  |
|   |   |   |   | c. TOTAL (Line (1) plus Line (2))  | 03  | 05  | 19                                     |  |                                      |  |  |
|   |   |   |   | d. TOTAL ACTIVE SERVICE  | 03  | 05  | 19                                     |  |                                      |  |  |
|   |   |   |   | e. FOREIGN AND/OR SEA SERVICE  | 00  | 11  | 25                                     |  |                                      |  |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>SAEMR SOG-26 1966 306 BW/NDSM: VSM RVCM: AFGCM (7JAN66-6JAN69) AFM 900-3/AFQUA SOGE 441, DAF, 1967//</b> |   |   |   |  |   |   |  |  |                                      |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>AIR POLICEMAN CRSE ABR 77130 COMPL 66//</b>  |   |   |   |  |   |   |  |  |                                      |  |  |
| VA AND EMP. SERVICE DATA  | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>NO NON-PAY PERIODS NO TIME LOST</b>  |   |   | 26b. DAYS ACCRUED LEAVY PAID<br><b>18 DAYS</b>   |   | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |  | 27b. AMOUNT OF ALLOTMENT<br><b>NONE</b>        |                                      | 27c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |  |
|   |   |   |   | 28. VA CLAIM NUMBER<br><b>C- NONE</b>  |   | 29. SERVICEMAN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |  |  |                                      |  |  |
| REMARKS   | 30. REMARKS<br><b>HS-GRAD/BLOOD GP A POS/M30 A40 G45 E40 NOV65/LNAC 5FEB66 4TH DIST OSI/I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.//</b> |   |   |  |   |   |  |  |                                      |  |  |
| AUTHENTICATION  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>534 OXFORD DR., WABASH, WABASH CO., IN. 46992</b>  |   |   |  |   | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>Stephen M Conner</i>  |  |  |                                      |  |  |
|   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>RAYMOND J HYJEK, SMSGT, USAF NCOIC, PORT SEPARATION SECTION</b>  |   |   |  |   | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Raymond J Hyjek</i>   |  |  |                                      |  |  |

