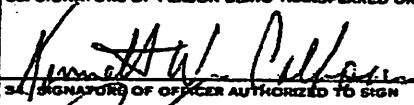


**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>CALHOUN KENNETH WADE</b>			2. SERVICE NUMBER <b>AF13869222</b>			3. SOCIAL SECURITY NUMBER <b>[REDACTED]</b>				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>			5a. GRADE, RATE OR RANK <b>A1C</b>		b. PAY GRADE <b>E3</b>	c. DATE OF RANK <b>1 Oct 66</b>	DAY	MONTH	YEAR	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Bristol, VA</b>			9. DATE OF BIRTH <b>19 Sep 47</b>	DAY	MONTH	YEAR		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>44 125 47 130</b> <b>None</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>125, Bristol, Washington, VA</b>			c. DATE INDUCTED <b>n/a</b>				
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>			b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Otis AFB Falmouth, MA</b>							
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>Par 3-8q, Sec B, Chap 3, AFM 39-10 &amp; ADC (SIDN 715) Msg ADPDB-PA 05143122 Jul 68</b>			d. EFFECTIVE DATE <b>18 Feb 69</b>	DAY	MONTH	YEAR				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>551 Scty Pol Sq ADC</b>			13c. CHARACTER OF SERVICE <b>HONORABLE</b>			b. TYPE OF CERTIFICATE ISSUED <b>n/a</b>				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AF Res(ORS)</b>						15. REENLISTMENT CODE <b>RE-2</b>				
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTR'S OBLIGATION DAY MONTH YEAR <b>11 Oct 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFJF7c(52-III)</b>			b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>12 Oct 65</b>				
	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB E1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Beckley WV</b>						
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>520 Russell St., Bristol, Washington, VA</b>			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
	23a. SPECIALTY NUMBER & TITLE <b>81150-Scty Policeman</b>			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>None</b>			c. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	3	4	7
							(2) OTHER SERVICE	0	0	0	
							d. TOTAL ACTIVE SERVICE	3	4	7	
							e. FOREIGN AND/OR SEA SERVICE	0	11	28	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFGCM, VSM w/1 BSS, SAEMR, NDSM, AFM 900-3; AFCM, SO G581, Hq 7th AF, 1968</b>											
25. EDUCATION AND TRAINING COMPLETED <b>AP Cmbt Prep Crs AZR77150 compl 1967; Upgrade Tng, Gen Subj 10000(EGI) compl 1968</b>											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No time lost</b>			b. DAYS ACCRUED LEAVE PAID <b>NOF PAID</b> <b>See item 30</b>		27. INSURANCE IN FORCE (NSLI or USGLD) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		d. AMOUNT OF ALLOTMENT <b>n/a</b>		c. MONTH ALLOTMENT DISCONTINUED <b>n/a</b>	
	28. VA CLAIM NUMBER <b>c n/a</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS <b>High School-graduated. Blood Group A-POS. ODSO 21 Mar 68. NAC, 5 Nov 65, 4th Dist OSI. M-70, A-35, G-40, E-50, Oct 64. Item 26b: Excess leave 5 days.</b>										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See item 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 					
	33. JOINT NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JOHN B EDWARDS, SMSGT, USAF</b> <b>Asst Chief Career Control</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 