

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME CARPER WALTER EDWARD JR			2. SEX M	3. SOCIAL SECURITY NUMBER 1002		4. DATE OF BIRTH Aug 29	YEAR 72	MONTH Feb	DAY 01	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			6 a. GRADE, RATE OR RANK SSGT		b. PAY GRADE E5	7. DATE OF RANK 72 Feb 01				
8 a. SELECTIVE SERVICE NUMBER 46 045 47 0131		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB #45, Charlestown, WV		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) P.O. Box 496 Charlestown, WV 25414						
9 a. TYPE OF SEPARATION DISCHARGE			b. STATION OR INSTALLATION AT WHICH EFFECTED ANDREWS AFB DC							
c. AUTHORITY AND REASON AFM 39-10 (SDN 413)						d. EFFECTIVE DATE 74 Apr 19	10. REENLISTMENT CODE 1			
e. CHARACTER OF SERVICE HONORABLE					f. TYPE OF CERTIFICATE ISSUED DD FORM 256AF					
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1002 SPS (HQ COMD USAF)				12. COMMAND TO WHICH TRANSFERRED NA						
13. TERMINAL DATE OF RESERVE/ MRS OBLIGATION None			14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Kadena AB, Okinawa				15. DATE ENTERED ACTIVE DUTY THIS PERIOD 70 Jun 01			
16 a. PRIMARY SPECIALTY NUMBER AND TITLE 81170A - Security Supervisor		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Guard, Sergeant 372.168		10. RECORD OF SERVICE			YEARS	MONTHS	DAYS	
17 a. SECONDARY SPECIALTY NUMBER AND TITLE None		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		(a) NET ACTIVE SERVICE THIS PERIOD			03	10	19	
				(b) PRIOR ACTIVE SERVICE			03	04	13	
				(c) TOTAL ACTIVE SERVICE (a + b)			07	03	02	
				(d) PRIOR INACTIVE SERVICE			00	03	06	
				(e) TOTAL SERVICE FOR PAY (c + d)			07	06	08	
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD			00	07	05	
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1 - 12 grades) COLLEGE _____ YRS							
21. TIME LOST (Preceding Two Yrs.) NO TIME LOST		22. DAYS ACCRUED LEAVE PAID 40 Days		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NONE		25. PERSONNEL SECURITY INVESTIGATION a. TYPE *EXPANDED BACKGROUND INVESTIGATION b. DATE COMPLETED 72 Sep 12		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFOUA - AFM 900-3//AFGCM w/1 OLC - AFM 900-3 (70Jan18 - 73Jan17)//										
27. REMARKS Blood Group O-Pos//AGE M55, A60, G60, E50, AFQT 493//DAFSC: 81150A//Upgrade Training 81170A, Compl 1973//Item 25a - DIS, AF/OSIN, Ft Holabird, MD 21219, File #HQD83-66754//										
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) Same As Item #8c					29. SIGNATURE OF PERSON BEING SEPARATED <i>Walter E. Carper Jr.</i>					
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES W BOTTOMS JR., 2nd Lt., USAF Chief, Career Assistance					31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James W Bottoms Jr.</i>					

DD FORM 1 NOV 72 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

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