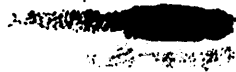


**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME COLLINS ALLEN JOE			2. SERVICE NUMBER AF 18704130			3. SOCIAL SECURITY NUMBER 447 46 7684																											
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE, REG AF			5a. GRADE, RATE OR RANK SGT		b. PAY GRADE E4	6. DATE OF RANK	DAY 1	MONTH MAY	YEAR 67																								
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) CUSHING, OKLAHOMA			9. DATE OF BIRTH	DAY 21	MONTH NOV	YEAR 45																								
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 34 19 45 264			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#19, SAPULPA, CREEK, OKLA.			c. DATE INDUCTED DAY MONTH YEAR NA																											
	11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			b. STATION OR INSTALLATION AT WHICH EFFECTED LACKLAND AFB, SAN ANTONIO, TEXAS																														
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY PARA 3-8E, SEC B, CHAP 3, AFM 39-106 AF FORM 107(CBPO-SA), LACKLAND AFB, TEX., 29APR68 (SEE REMARKS)						d. EFFECTIVE DATE	DAY 16	MONTH MAY	YEAR 68																								
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3700TH SEC POL SQ (ATC)			13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED NA																											
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRES						15. REENLISTMENT CODE RE-2																											
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 16 AUG 70			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 8B(63/111)			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY MONTH YEAR 17 AUG 64																										
18. PRIOR REGULAR ENLISTMENTS NA			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) OKLAHOMA CITY, OKLA.																													
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 412 WEST OAK OILTON, CREEK, OKLA.			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS																									
	23a. SPECIALTY NUMBER & TITLE SEC POLICEMAN 81150			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER PATROLMAN 375,268			<table border="1"> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td>-3-</td> <td>-9-</td> <td>-0-</td> </tr> <tr> <td></td> <td>(2) OTHER SERVICE</td> <td>-0-</td> <td>-0-</td> <td>-0-</td> </tr> <tr> <td></td> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>-3-</td> <td>-9-</td> <td>-0-</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td></td> <td>-3-</td> <td>-9-</td> <td>-0-</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td></td> <td>-0-</td> <td>-11-</td> <td>-27-</td> </tr> </table>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	-3-	-9-	-0-		(2) OTHER SERVICE	-0-	-0-	-0-		(3) TOTAL (Line (1) plus Line (2))	-3-	-9-	-0-	b. TOTAL ACTIVE SERVICE		-3-	-9-	-0-	c. FOREIGN AND/OR SEA SERVICE		-0-	-11-	-27-
	a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	-3-	-9-	-0-																													
		(2) OTHER SERVICE	-0-	-0-	-0-																													
		(3) TOTAL (Line (1) plus Line (2))	-3-	-9-	-0-																													
b. TOTAL ACTIVE SERVICE		-3-	-9-	-0-																														
c. FOREIGN AND/OR SEA SERVICE		-0-	-11-	-27-																														
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED VSM, NDSM, AFGCM, RVCM, AFCM(1NOV66-9SEP67) SO G-1669/11OCT67/7THAF.																																		
25. EDUCATION AND TRAINING COMPLETED AIR POLICE COMBAT PREPAREDNESS #77150, COMPL 66.						STATE OF OKLAHOMA COUNTY OF CREEK <i>This instrument was filed in my office for record on</i>																												
26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST.			b. DAYS ACCRUED LEAVE PAID 6		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA	c. MONTH ALLOTMENT DISCONTINUED NA																										
28. VA CLAIM NUMBER C- NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																															
REMARKS	30. REMARKS HIGH SCHOOL -4. ODSO: 27OCT67. "BLOOD GROUP O-POS." AQE-62: G-60 A-60 M-55 E-40, NOV63. NAC COMPLETED 11SEP64, 4TH OSI-1G, BOLLING AFB 25, D. C. (CONT FROM ITEM 11C) SDN 320, CONVENIENCE OF THE GOVERNMENT.																																	
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 510 WEST OAK OILTON, CREEK, OKLAHOMA 74052					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Allen J Collins</i>																												
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER BERNARD L. FREEDMAN, 2ND LT., USAF					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>																												



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