

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT!**

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME CRUZ ROBERT MITCHELL			2. SERVICE NUMBER AF 12639568		3 a. GRADE, RATE OR RANK A1G E-4		b. DATE OF RANK (Day, Month, Year) 1 Feb 64																																									
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5. PLACE OF BIRTH (City and State or Country) New York, N.Y.			c. DATE OF BIRTH		DAY 9	MONTH Aug	YEAR 43																																						
	7 a. RACE Caucasian		b. SEX Male	a. COLOR HAIR Brown	d. COLOR EYES Brown	e. HEIGHT 68"	f. WEIGHT 145	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS Single																																							
TRANSFER OR DISCHARGE DATA	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 4			b. MAJOR COURSE OR FIELD Academic																																													
	11 a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Moody AFB, Valdosta, Georgia																																												
	c. REASON AND AUTHORITY SDN: 203) ETS, Para 17, AFR 39-10						d. EFFECTIVE DATE		DAY 23	MONTH Aug	YEAR 65																																						
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3550th AB Gp (ATC)				13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD Form 217AF																																									
	14. SELECTIVE SERVICE NUMBER 50-9-43		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB 9, 321 W. 44th Street, NY, (Manhattan) N.Y.																																														
	16. DATE INDUCTED DAY MONTH YEAR N/A																																																
SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AF Res																																																
	18. TERMINAL DATE OF RESERVE OBLIGATION			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION					b. TERM OF SERVICE (Years)		c. DATE OF ENTRY																																						
	DAY 23	MONTH Aug	YEAR 67	a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFPT: 73 61 III					4		DAY 24	MONTH Aug	YEAR 64																																				
	20. PRIOR REGULAR ENLISTMENTS None (0)			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Airman Basic			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) AFS 39 Whitehall St. New York, 4 N.Y.																																										
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 2370 2nd Ave. New York, 35 (Manhattan) New York																																																
	24. CREDITABLE FOR BASIC PURPOSES			a. STATEMENT OF SERVICE			b. TOTAL ACTIVE SERVICE			c. FOREIGN AND/OR SEA SERVICE																																							
	77150			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER Police Officer (Gov. 2-66.01 Ser)			<table border="1"> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>YEARS</td> <td>MONTHS</td> <td>DAYS</td> </tr> <tr> <td>04</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>00</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td colspan="4">PURPOSES (3) TOTAL (Line (1)+line (2))</td> </tr> <tr> <td>04</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td colspan="4">b. TOTAL ACTIVE SERVICE</td> </tr> <tr> <td>04</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td colspan="4">c. FOREIGN AND/OR SEA SERVICE</td> </tr> <tr> <td>02</td> <td>03</td> <td>16</td> <td></td> </tr> </table>			(1) NET SERVICE THIS PERIOD	YEARS	MONTHS	DAYS	04	00	00	00	(2) OTHER SERVICE				00	00	00	00	PURPOSES (3) TOTAL (Line (1)+line (2))				04	00	00	00	b. TOTAL ACTIVE SERVICE				04	00	00	00	c. FOREIGN AND/OR SEA SERVICE				02	03	16	
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02	03	16																																															
25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFM 90-10, S.M.R 50G-38, 1 Jul 64, 3550th PTMg FUCH (24 Aug 61-23 Aug 64) 50G-51, Hq 3550 PTMg 24 Sep 64, AFISA 23 Aug 65, AFR900-10																																																	
26. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None																																																	
27. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED																																																	
SCHOOL OR COURSE			DATES (From-To)			MAJOR COURSES			28. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED																																								
77150			30 Oct 61-10 Jan 62			Air Policeman Crse			Military Justice Crse 7800 (FCI) Law enf Corr. Crse 8101 Air Pol Crse																																								
VA DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT N/A				c. MONTH ALLOTMENT DISCONTINUED N/A																																								
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None								b. VA CLAIM NUMBER N/A																																								
AUTHENTICATION	32. REMARKS blood Group: O(2). No time lost. A-15, A-95, G-70, E-60, Aug 61. Paid for 31 days leave. OASD: 14 May 64, HI 18 Mar 63, 4th Dist OSI, Bolling AFB, Wash 25 D.C. 11-12.																																																
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as item 23						34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED																																										
	35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EMILIO H. THOMPSON, Capt., PRMS OFF						b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN																																										

REPORT OF THE BOARD OF DIRECTORS
OF THE COMPANY

The Board of Directors has the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the above-captioned matter. The Board has considered the same and has determined that the same should be referred to the appropriate committee for their consideration and report.

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