## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

|                               | DEAT, HAROLD WILLIAM JR   |   |          |           |   |   |  | 2. SERVICE NUMBER AF14739016                                 |              |                       |                  | 3. SOCIAL SECURITY NUMBER |            |  |
|-------------------------------|---|---|----------|-----------|---|---|--|--|--------------|-----------------------|------------------|---------------------------|------------|--|
| DATA                          | DIGINAL TRANSPORT   |   |          |           |   |   |  | 5d. GRADE, RATE OR RANK   b. PAY                             |              | 16                    | DAY              | MONTH                     | YEAR       |  |
|                               | A. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF  |   |          |           |   |   | SSGT E-5                                       |  | E-5          | 6. DATE<br>OF<br>RANK | 01               | Feb                       | 67         |  |
| PERSONAL                      | 7. U. S. CITIZEN  8. PLACE OF BIRTH (City and State or C  |   |          |           |   |   |  |  |              | 9. DATE               | DAY              | MONTH                     | YEAR       |  |
| PER                           | XX YES NO   |   |          |           | Augusta, Georgia  |   |  |  |              | OF<br>BIRTH           | 16               | Aug                       | 43         |  |
| w                             |   | LECTIVE   | SERVICE  | NUMBER    | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE c. DATE INDUCTE |   |  |  |              |                       | ED               |                           |            |  |
| Z Z Z                         |   |   |          |           |   |   |  |  |              |                       | DAY              | MONTH                     | YEAR       |  |
| SELECTIVE<br>SERVICE<br>DATA  | N/A   | N/A   |          |           |   |   |  |  |              |                       | N/A              |                           |            |  |
| TRANSFER OR DISCHARGE<br>DATA | 11 a. TYPE OF TRANSFER OR DISCHARGE   |   |          |           |   |   |  | b. station or installation at which effected MacDill AFB Fla |              |                       |                  |                           |            |  |
|                               | DISCHARGE   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | SDN, 203 Section B Chapter 3 Para 308m  |   |          |           |   |   |  | AFM 39-10  |              |                       | 19               | Apr                       | 68         |  |
| DR D                          | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  |   |          |           |   |   |  | 13 d. CHARACTER OF SERVICE                                   |              |                       |                  | -                         |            |  |
| ER                            | 836 Sec Police Sq MacDill AFB Fla   |   |          |           |   |   |  | HONORABLE  |              |                       |                  | DD Form 256 AF            |            |  |
| NSF                           | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED  |   |          |           |   |   |  |  |              |                       |                  | 15. REENLISTMENT CODE     |            |  |
| Ĕ                             | N/A   |   |          |           |   |   |  |  |              |                       | RE12             |                           |            |  |
|                               | 16. TER   | MINAL DA  | TE OF RE | ESERVE/   | The second of the second second   | ENT ACTIVE SERVICE OTHER THA                        | SECTION AND ASSESSMENT CONTRACTOR              |  |              | b. TERM OF<br>SERVICE | c. DATE OF ENTRY |                           |            |  |
|                               | DAY /   | DAY MONTH YEAR  |          |           |   | OURCE OF ENTRY:<br>NLISTED (First Enlistment)       | ENLISTED (Prior Service) TREENLISTED           |  |              | (Years)<br>Four       | DAY 22           | монтн<br>Арж              | YEAR<br>64 |  |
| SERVICE DATA                  | N/A   |   |          |           | OTHE  |   |  |  |              |                       |                  | Apr                       | 04         |  |
|                               | 18. PRI   | or regui  | LAR ENLI | ISTMENTS  | ENTR  | E, RATE OR RANK AT TIME OF YINTO CURRENT ACTIVE SVC |  | OF ENTRY INTO  |              |                       | (City and        | State)                    |            |  |
|                               | 21 HO   |   | RECORD   | AT TIME   |   | ()  | RAF Sculthorpe, England                        |  |              |                       |                  |                           | _          |  |
|                               |   | 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE  1830 Reput County State and ZIP Code) |          |           |   |   |  | STATEMENT OF SERVICE   |              | 50105                 | YEARS            | MONTHS                    | 28         |  |
|                               | Son   | South Jacksonvill   |          |           |   | ch Fla 32212  | CREDITAB                                       |  |              | 03                    | 07               | 27                        |            |  |
|                               |   | 234 SPECIALTY NUMBER & TITLE 81150  |          |           |   | ED CIVILIAN OCCUPATION AND                          | FOR BASIC<br>PURPOSE                           |  |              |                       | 07               | 07                        | 15         |  |
|                               |   |   |          |           |   | 375,268   |  | ACTIVE SERVICE   |              |                       | 07               | 07                        | 15         |  |
|                               | Sec Policeman   |   |          |           | Police Officer  |   | c. FOREIGN AND/OR SEA SERVICE                  |  |              | Ol                    | 00               | 00                        |            |  |
|                               | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | AFGCM SOG-26, AFLSA AFR 900-10, NDSM AFM 900-3, VSM AFM 900-3, RVCM AFM 900-3,  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | AFGCM(w/l OLC ), AFM 900-3, ACM SOG-133.  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | 25. EDUCATION AND TRAINING COMPLETED  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | Crse 77130 Compl 1960, Special Warfare Sch, Compl 1960, Crse 0006 Compl 1962,   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               | NCO PREP SCH, Compl 1965.   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               |   |   |          | 100       | - /   |   |  |  |              |                       |                  |                           |            |  |
|                               |   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               |   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
| VA AND EMP.<br>SERVICE DATA   | 26 a. N   | ON-PAY P  | ERIODS/  | TIME LOST |   | b. DAYS ACCRUED LEAVE PAID                          | 27 & INSUR                                     | ANCE IN FORCE  | b. AMOUNT O  | E ALLOTHEN            | · ·              | A MONTH N                 | LLOTMENT   |  |
|                               | (I  | (Preceding Two Years) None  |          |           |   | 60.0  |  | or USGLI)  | J. 741100111 | , ALLOTINE,           |                  | DISCONTI                  | NUED       |  |
|                               |   |   | •        |           | 00.0  |   | TYES KINO S N/A                                |  |              | A                     | N/A              |                           |            |  |
|                               |   |   |          |           |   | 28. VA CLAIM NUMBER                                 | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE |  |              |                       | E                |                           |            |  |
| SE <                          |   |   |          |           |   | c- None   | ₹ \$10,000 \$5.000 NONE                        |  |              |                       |                  |                           |            |  |
| -                             | 30. REMARKS   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
| EMARKS                        |   |   | h7       | CED       | 0   | 7 70/0 77 7 7                                       |  |  | 17           |                       |                  |                           |            |  |
|                               | BI  | Com   | plete    | ed 9Ji    | m61   | Filed Jth Dist                                      | oup: A   | Hos, OD  | 3D: 14F6     | eb67,                 |                  |                           |            |  |
| EWA                           | High School GED, Compl 1962, Blood Group: A.Pos, ODSD: 14Feb67, BI, Completed 9Jun61, Filed 4th Dist, Wash D. C. Gen 60, Admin 50, Mech 45, Elect 40, AQE-D Aug60.  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
| ~                             | , and the first the first that the first that the first |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
|                               |   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
| z                             | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)  32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED  |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |
| AUTHENTICATION                |   |   |          |           |   |   |  | -7/ / 1 / 1  |              |                       |                  |                           |            |  |
| N N                           | See Item 21 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER  |   |          |           |   |   |  | * Jane ld lis deal   |              |                       |                  |                           |            |  |
| JHE                           | V. U. GREEN, CWO-4, USAF  |   |          |           |   |   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN                  |              |                       |                  |                           |            |  |
| ¥                             | ₹ CHIEF, CAREÉR CONTROL   |   |          |           |   |   |  |  |              |                       | 2                | _                         |            |  |
|                               |   |   |          |           |   |   |  |  |              |                       |                  |                           |            |  |