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|---|--|---|---|---|--|---------------------------------|---|-----------|
| PERSONAL DATA   | 1 LAST NAME - FIRST NAME - MIDDLE NAME<br><b>DUNN DAVID GERALD</b>   |   | 2 SERVICE NUMBER<br><b>AF11622843</b>   |   | 3 SOCIAL SECURITY NUMBER<br><b>5024</b>  |                                 |   |           |
|   | 4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE REG AF</b>   |   | 5a. GRADE, RATE OR RANK<br><b>SGT</b>   | 6. PAY GRADE<br><b>E4</b>   | 7. DATE OF RANK<br><b>1</b>  | 8. MONTH<br><b>Jan</b>          | 9. YEAR<br><b>70</b>  |           |
|   | 7 U S CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>WEYMOUTH MA</b>   |   | 9. DATE OF BIRTH<br><b>1</b>   | 10. MONTH<br><b>Nov</b>         | 11. YEAR<br><b>47</b>   |           |
| SELECTIVE SERVICE DATA  | 10a. SELECTIVE SERVICE NUMBER<br><b>19 129 47 442</b>  |   | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB#129, MARSHFIELD, PLYMOUTH MA</b>   |   |  | 10c. DATE INDUCTED<br><b>NA</b> |   |           |
|   | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASED FROM ACTIVE DUTY</b>   |   | 11b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>MACDILL AFB, TAMPA, FL</b>   |   |  |                                 |   |           |
| TRANSFER OR DISCHARGE DATA  | 12. REASON AND AUTHORITY<br><b>AFM39-10, Chap-3, Sec-A(SDN203)ETS</b>  |   |   | 13. DATE EFFECTIVE<br><b>14</b>   | 14. MONTH<br><b>Nov</b>  | 15. YEAR<br><b>71</b>           |   |           |
|   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>1st SPSQ TAC</b>  |   | 13. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |   | 14. TYPE OF CERTIFICATE ISSUED<br><b>NA</b>  |                                 |   |           |
|   | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>USAFRES</b>   |   |   | 15. REENLISTMENT CODE<br><b>1</b>   |  |                                 |   |           |
|   | 16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION<br>DAY: <b>22</b> MONTH: <b>Aug</b> YEAR: <b>73</b>  |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER |   | 18. TERM OF SERVICE (Years)<br><b>4</b>  |                                 | 19. DATE OF ENTRY<br>DAY: <b>15</b> MONTH: <b>Nov</b> YEAR: <b>67</b> |           |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>  |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AB</b> |   | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>BOSTON MA</b> |  |                                 |   |           |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>975 WEBSTER ST, HANOVER, MA 02339</b>   |  | 22. STATEMENT OF SERVICE  |   | YEARS   | MONTHS   | DAYS                            |   |           |
| 23a. SPECIALTY NUMBER & TITLE<br><b>81150-SEC POL<br/>SPECL</b>   |  | 23b. RELATED CIVILIAN OCCUPATION AND GRADE NUMBER<br><b>375-268-PATROLMAN</b> |   | a. CREDITABLE FOR BASIC PAY PURPOSES  |  |                                 |   |           |
|   |  |   |   | (1) NET SERVICE THIS PERIOD   |  | <b>04</b>                       | <b>00</b>   | <b>00</b> |
|   |  |   |   | (2) OTHER SERVICE   |  | <b>00</b>                       | <b>02</b>   | <b>22</b> |
|   |  |   |   | (3) TOTAL (Line (1) plus Line (2))  |  | <b>04</b>                       | <b>02</b>   | <b>22</b> |
|   |  |   |   | b. TOTAL ACTIVE SERVICE   |  | <b>04</b>                       | <b>00</b>   | <b>00</b> |
|   |  |   |   | c. FOREIGN AND/OR SEA SERVICE   |  | <b>00</b>                       | <b>11</b>   | <b>18</b> |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM, VSM, AFM900-3.</b>   |  |   |   |   |  |                                 |   |           |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>BSC MIL TNG 00010 COMPL 1967, UPGRADE TNG GEN SUBJ 10000 COMPL 1968, AIR POL POLICE SUBV CRSE 77150 COMPL 1968, SCRITY POL CMBT PREP CRSE 3AZR81150, COMPL 1969.</b> |  |   |   |   |  |                                 |   |           |
| VA AND EAP SERVICE DATA   | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>NO TIME LOST</b>  |   | 27. DAYS ACCRUED LEAVE PAID<br><b>25.5</b>  |   | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                     |                                 | 27b. AMOUNT OF ALLOTMENT<br><b>NA</b>                                 |           |
|   |  |   | 28. VA CLAIM NUMBER<br><b>C- NA</b>   |   | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |                                 | <b>\$15,000</b>   |           |
| REMARKS   | 30. REMARKS<br><b>BLOOD GROUP: B POS. DAFSC:81150, LNAC, 7Dec67, NACC, FT HOLABIRD MD, FL#331-3539. AGE: G4,5 A55 M30 E4,5, HIGH SCHOOL GRADUATE. I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT REENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.</b> |   |   |   |  |                                 |   |           |
| AUTHENTICATION  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>SAME AS ITEM #21</b>  |   |   |   | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br>    |                                 |   |           |
|   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>M. K. COPPLE, SMSGT, USAF<br/>CH CAC SECTION</b>  |   |   |   | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br>                |                                 |   |           |