

27-69; THIS DD 214
FOR COM NH RES-UR
(2)

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST INITIAL - MIDDLE NAME DESBINE ALBERT HENRY				2. SERVICE NUMBER AF11402265			3. SOCIAL SECURITY NUMBER 002 84 6736			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS "AIR FORCE REGAF"				5. GRADE, RATE OR RANK A10		6. PAY GRADE B3	7. DATE OF RANK 1 Oct 66	8. DAY 1	9. MONTH Oct	10. YEAR 66
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Boston, MA				9. DATE OF BIRTH 25 Sep 47	DAY 25	MONTH Sep	YEAR 47
SELECTIVE SERVICE DATA	10 a. SELECTIVE SERVICE NUMBER 27 6 47 774			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LBA6, Manchester, Hillsboro, NH 03102				c. DATE INDUCTED NA			
	11 a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Columbus AFB, Columbus, MS						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Convenience of Government Para 3-80 AFM 39-10 and USAFPC MSG B/163/68 Dec 68 (SDM 215)						d. EFFECTIVE DATE 7 Feb 69	DAY 7	MONTH Feb	YEAR 69	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 454 Scty Police Sq SAC				13 a. CHARACTER OF SERVICE "HONORABLE"			b. TYPE OF CERTIFICATE ISSUED NA			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED FFes							15. REENLISTMENT CODE 2			
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY MONTH YEAR 24 Oct 71			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFM 70-76 II				b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY MONTH YEAR 25 Oct 65		
18. PRIOR REGULAR ENLISTMENTS None			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Manchester, NH						
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 40 Cartier St, Manchester, Hillsboro, NH 03102				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
23 a. SPECIALTY NUMBER & TITLE 81150 Scty Policeman				b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Police Off Govt Svc 2-66-01			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD 03 03 17	(2) OTHER SERVICE 00 00 00	(3) TOTAL (Line (1) plus Line (2)) 03 03 13	
				b. TOTAL ACTIVE SERVICE 03 03 13			c. FOREIGN AND/OR SEA SERVICE 00 11 26				
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NLSM AFM 500-3/ VSM AFM 400-3/ RVCM AFM 900-3/ AFOM 200-2526, 16 Aug 68, 7AF											
25. EDUCATION AND TRAINING COMPLETED Basic Mil Tng compl 65/ Air Police Combat Prep Cnse 121 47150/ Air Police Supvr Compl 68											
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost			b. DAYS ACCRUED LEAVE PAID 15		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ NA		c. MONTH ALLOTMENT DISCONTINUED NA	
	28. VA CLAIM NUMBER C- NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS High School Graduated/ Blood Type O Pos/ A.P. Scores: G-35, A-85, M-35, E-60/ ODSB 26 Jul 68/ National Agency Check, compl 26 Nov 65, 4th Dist NSI/ Ineligible to reenlist as prescribed by table 1-1, AFM 39-9.										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item #21					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Albert H. Desbina</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DURL D. WOOD, MSgt, USAF MOBIC. CONTROL SECTION					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Durl D. Wood</i>					