

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME ENGLISH PAUL JAMES			2. SEX M	3. SOCIAL SECURITY NUMBER 7476		4. DATE OF BIRTH YEAR: 52 MONTH: Jun DAY: 13
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE/Reg AF			6 a. GRADE, RATE OR RANK Sgt		b. PAY GRADE E4	7. DATE OF RANK YEAR: 74 MONTH: Sep DAY: 01
8 a. SELECTIVE SERVICE NUMBER N/A		8 b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE N/A		8 c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 2 Burrill Terrace Winthrop, MA 02152		
9 a. TYPE OF SEPARATION Release from Active Duty				9 b. STATION OR INSTALLATION AT WHICH EFFECTED Pease AFB, NH 03801		
10. AUTHORITY AND REASON HONORABLE					d. EFFECTIVE DATE 76 Jun 25	YEAR: 76 MONTH: Jun DAY: 25
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 509SPS (SAC)				12. COMMAND TO WHICH TRANSFERRED USAFR		
13. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR: 78 MONTH: Mar DAY: 07		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Boston, MA 02210			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 72 MONTH: Jun DAY: 28	
16 a. PRIMARY SPECIALTY NUMBER AND TITLE 81150 - Scty Spec		16 b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Guard 372.868		16. RECORD OF SERVICE		
17 a. SECONDARY SPECIALTY NUMBER AND TITLE N/A		17 b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER N/A		16. RECORD OF SERVICE (continued)		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 8, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1 - 12 grades) COLLEGE 00 YRS		
21. TIME LOST (Preceding Two Yrs.) NO TIME LOST		22. DAYS ACCRUED LEAVE PAID		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT
25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM//AFGCM (28 Jun 72 - 27 Jun 75)//AFM 900-3 SAEMR//AFM 900-3				25. PERSONNEL SECURITY INVESTIGATION a. TYPE: LNAC* b. DATE COMPLETED: 4 Aug 72		
27. REMARKS Blood Group: O-Pos AQE Scores: M40A45G55E45 Service Schools: Scty Pol Cmbt Prep Crse, 3AZR81150, Sep 74 DAFSC: 81150 *25a - DOD/NACC						
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) Same as item 8c (Suffolk Co)				29. SIGNATURE OF PERSON BEING SEPARATED <i>Paul J. English</i>		
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JOHN G. SWAIN III, Capt, USAF Chief, Quality Force				31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>John G. Swain III</i>		

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PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

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REPORT OF SEPARATION FROM ACTIVE DUTY