

LEGEND: Insert N/A to the items below which are not applicable

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|---|--|--|--|-------------------------------|--|--|---|---|--|--|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME EVANS MICHAEL WARE | | | 2. SERVICE NUMBER AF 15674684 | | 3. a. GRADE, RATE OR RANK A1G E4 (P) | | b. DATE OF RANK (Day, Month, Year) 1 Jun 66 | | | |
| 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE, RegAF | | | 5. PLACE OF BIRTH (City and State or Country) Louisville, Kentucky | | | 6. DATE OF BIRTH 15 Nov 42 | | 9. MARITAL STATUS Single | | |
| 7a. RACE Caucasian | | b. SEX Male | | c. COLOR HAIR Brown | | d. COLOR EYES Brown | | e. HEIGHT 6'0" | | |
| f. WEIGHT 150 | | 8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | |
| 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 4 | | | b. MAJOR COURSE OR FIELD Academic | | | | | | | |
| 11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty | | | b. STATION OR INSTALLATION AT WHICH EFFECTED Wright-Patterson AFB, Dayton, Ohio | | | | | | | |
| c. REASON AND AUTHORITY (SDN 203) Expiration of Term of Service, AFR 39-10. | | | d. EFFECTIVE DATE 12 Sep 66 | | | | | | | |
| 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 78th Radar Squadron (SAGE) ADC | | | 13a. CHARACTER OF SERVICE HONORABLE | | | b. TYPE OF CERTIFICATE ISSUED DD Form 217AF | | | | |
| 14. SELECTIVE SERVICE NUMBER 15 46 12 322 | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #16, Louisville, Jefferson County, Kentucky | | | | | | | 16. DATE INDUCTED NA | |
| 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRes | | | | | | | | | | |
| 18. TERMINAL DATE OF RESERVE OBLIGATION 12 Sep 68 | | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFQT-8b (SI-III) | | | b. TERM OF SERVICE (Years) 4 | | c. DATE OF ENTRY 13 Sep 62 | | |
| 20. PRIOR REGULAR ENLISTMENTS None | | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AB | | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Louisville, Kentucky | | | | |
| 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 2114 Dixdale, Louisville, Jefferson County, Kentucky 40210 | | | 24. STATEMENT OF SERVICE | | | | | | | |
| 25a. SPECIALTY NUMBER AND TITLE 150 1r Policeman | | | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER Patrolman (Govt Svc) 2-66-23 | | | c. CREDITABLE FOR BASIC PAY PURPOSES | | d. TOTAL ACTIVE SERVICE | | |
| | | | | | | (1) NET SERVICE THIS PERIOD 4 0 0 | | (2) OTHER SERVICE 0 0 0 | | |
| | | | | | | (3) TOTAL (Line (1) + line (2)) 4 0 0 | | e. FOREIGN AND/OR SEA SERVICE 0 11 29 | | |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Air Force Outstanding Unit Award, Para 3, SO G-62, DAF, 20 May 63, Small Arms Expert Marksmanship Ribbon, Para 3, SO G-13, HQ, 31 Tactical Fighter Wg (TAC), Homestead AFB, Fla, 8 Apr 64, Vietnam Service Medal, National Defense Service (See Item 32) | | | | | | | | | | |
| 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None | | | | | | | | | | |
| 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | | | | | | | | |
| a. SCHOOL OR COURSE | | | b. DATES (From-To) | | | c. MAJOR COURSES | | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED | |
| None | | | NA | | | NA | | | Law Enforcement - Corrections Crse, ECI #8101. Admin & Instal Security Crse, ECI #8102. (See Item 32) | |
| 30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | b. AMOUNT OF ALLOTMENT NA | | | | | |
| 31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None | | | | | b. VA CLAIM NUMBER NA | | | | | |
| 32. REMARKS RE-12. Blood Group A. No time lost. No non-pay status time. AQE-F Test: M-45, A-60, G-65, E-45, Sep 62. Zero days leave. ODS: 6 Nov 65. National Agency Check completed 18 Oct 62, filed 4th Dist OSI. Social Security Account Number: 403-58-0209. SGLI, \$10,000. Item 26: Medal. Air Force Longevity Service Award Ribbon. Item 29: Intelligence Fund Crse, ECI #2000. | | | | | | | | | | |
| 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) A-88 Item 23 | | | | | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Michael W. Evans | | | | | |
| 35. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER CHARLES P BILBREY, 2d Lt, USAF | | | | | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Charles P Bilbrey | | | | | |

FORM 214 (N Part) REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE