

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

|   |  |   |  |  |   |  |  |
|---|--|---|--|--|---|--|--|
| PERSONAL DATA   | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>RSSIG CARL FREDERICK</b>   |   | 2. SERVICE NUMBER<br><b>AF15758238</b>   |  | 3. SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b>  |  |  |
|   | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RegAF</b>   |   | 5a. GRADE, RATE OR RANK<br><b>SGT</b>  | b. PAY GRADE<br><b>E-4</b>   | 6. DATE OF RANK<br><b>1 Oct 69</b>  |  |  |
|   | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>Philadelphia, Pa</b>   |  | 9. DATE OF BIRTH<br><b>2 Apr 48</b>   |  |  |
| SELECTIVE SERVICE DATA  | 10 a. SELECTIVE SERVICE NUMBER<br><b>36 122 48 Unk</b>   |   | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>#122, Phila., Pa</b>   |  |   | c. DATE INDUCTED<br><b>N/A</b>                         |  |
|   | 11 a. TYPE OF TRANSFER OR DISCHARGE<br><b>Release from active duty</b>   |   | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Dover AFB, Delaware</b>   |  |   |  |  |
| TRANSFER OR DISCHARGE DATA  | c. REASON AND AUTHORITY<br><b>Para 3-8g AFM39-10 &amp; USAFMPC AFPMKP 221700Z Sep 69</b>   |   | SDN: <b>715</b>  |  | d. EFFECTIVE DATE   | DAY MONTH YEAR<br><b>6 Feb 70</b>                      |  |
|   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>Det 1, 52nd Ftr Gp (ADC)</b>  |   | 13 a. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |  | b. TYPE OF CERTIFICATE ISSUED<br><b>N/A</b>   |  |  |
|   | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>Hq CAC AFRes</b>  |   | 15. REENLISTMENT CODE<br><b>1</b>  |  |   |  |  |
|   | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION<br>DAY MONTH YEAR<br><b>28 Apr 72</b>   |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER |  | b. TERM OF SERVICE (Years)<br><b>4</b>  | c. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>29 Apr 66</b> |  |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE (0)</b>  |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AB</b> |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Philadelphia, Pa</b> |   |  |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>880 N. Pennock St., Phila., Pa 19100</b>        |  | 22. STATEMENT OF SERVICE  |  | YEARS  | MONTHS  | DAYS   |  |
| 23 a. SPECIALTY NUMBER & TITLE<br><b>81150 Secty Policeman</b>  |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Guard 372.868</b>      |  | a. CREDITABLE FOR BASIC PAY PURPOSES   |   |  |  |
|   |  |   |  | (1) NET SERVICE THIS PERIOD  | <b>03</b>   | <b>09</b>  |  |
|   |  |   |  | (2) OTHER SERVICE  | <b>00</b>   | <b>00</b>  |  |
|   |  |   |  | (3) TOTAL (Line (1) plus Line (2))   | <b>03</b>   | <b>09</b>  |  |
|   |  |   |  | b. TOTAL ACTIVE SERVICE  | <b>03</b>   | <b>09</b>  |  |
|   |  |   |  | c. FOREIGN AND/OR SEA SERVICE  | <b>01</b>   | <b>00</b>  |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM// VSM w/1BSS// AFGCM// AFCM//</b>             |  |   |  |  |   |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>NONE</b>   |  |   |  |  |   |  |  |
| VA AND EMP. SERVICE DATA  | 26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>No Time Lost</b>   |   | b. DAYS ACCRUED LEAVE PAID<br><b>34</b>  |  | 27 a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |  |
|   |  |   | 28. VA CLAIM NUMBER<br><b>C- N/A</b>   |  | b. AMOUNT OF ALLOTMENT<br><b>\$ N/A</b>   |  |  |
|   |  |   |  | c. MONTH ALLOTMENT DISCONTINUED<br><b>N/A</b>  |   |  |  |
| 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |  |   |  |  |   |  |  |
| REMARKS   | 30. REMARKS<br><b>Blood Group: B Pos<br/>High School Graduated Early release due to budgetary limitations.<br/>NAC, 9 Feb 67, DOD NACC<br/>AQE: G-55 A-40 M-65 E-75<br/>OOSD: 1 Apr 69</b> |   |  |  |   |  |  |
|   | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>Same as Item #21.</b>   |   |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED                                    |   |  |  |
| AUTHENTICATION  | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>LILLARD R. ROSE JR., MSGT, USAF<br/>CHIEF, Car Asst &amp; Counseling</b>  |   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Lillard R. Rose Jr.</i>                  |   |  |  |

