

RECORDED 29 Oct 1971  
 HC Palmatic J. RECORDER

THIS IS AN IMPORTANT RECORD  
 SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>FREEMAN MILTON STANLEY</b>		2. SERVICE NUMBER <b>AF13389339</b>		3. SOCIAL SECURITY NUMBER <b>[REDACTED]</b>																														
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE REGAF</b>		5a. GRADE, RATE OR RANK <b>MSGT</b>	b. PAY GRADE <b>E-7</b>	6. DATE OF RANK <b>1 OCT 67</b>	DAY <b>1</b>	MONTH <b>OCT</b>	YEAR <b>67</b>																											
	7. U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>COUDERSFORT PA</b>		9. DATE OF BIRTH <b>18 APR 32</b>	DAY <b>18</b>	MONTH <b>APR</b>	YEAR <b>32</b>																												
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>NA</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>NA</b>			c. DATE INDUCTED <b>NA</b>																													
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>RETIREMENT</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>MCUIRE AFB NJ</b>																																
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>RETIREMENT AFTER 20 BUT LESS THAN 30 YEARS ACTIVE FEDERAL SERVICE AFM 35-7 (SDN 230)</b>			d. EFFECTIVE DATE <b>30 JUN 71</b>	DAY <b>30</b>	MONTH <b>JUN</b>	YEAR <b>71</b>																												
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>6950 SCTY GP (USAFSS)</b>		13 g. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD FORM 363AF</b>																														
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>RETIRED RESERVE SECTION</b>					15 REENLISTMENT CODE <b>RE-2</b>																													
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY MONTH YEAR <b>NA</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>6 6/12</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>4 JAN 65</b>																													
18. PRIOR REGULAR ENLISTMENTS <b>4</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>TSGT</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>FRANCIS E WARREN AFB WYOMING</b>																															
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>RD #1 COUDERSFORT (POTTER) PA 16915</b>		22. STATEMENT OF SERVICE																																	
23a. SPECIALTY NUMBER & TITLE <b>SCTY POL SUPV PAFSC R81170</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER <b>NA</b>		<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td></td> <td></td> <td></td> </tr> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>06</td> <td>05</td> <td>27</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>14</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>20</td> <td>05</td> <td>27</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td>20</td> <td>05</td> <td>27</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td>03</td> <td>11</td> <td>09</td> </tr> </tbody> </table>					YEARS	MONTHS	DAYS	a. CREDITABLE FOR BASIC PAY PURPOSES				(1) NET SERVICE THIS PERIOD	06	05	27	(2) OTHER SERVICE	14	00	00	(3) TOTAL (Line (1) plus Line (2))	20	05	27	b. TOTAL ACTIVE SERVICE	20	05	27	c. FOREIGN AND/OR SEA SERVICE	03	11	09
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24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>VSM W/2 BSS NDSM W/1 BSS AFM SO G-404 DAF HQ 7AF 1966 AFLSA W/4 BR OLC SAEMR SO G-110 AFGCM W/2 BR OLC (4 JAN 67 - 3 JAN 70) AFM 900-3</b>																																			
25. EDUCATION AND TRAINING COMPLETED <b>NONE</b>																																			
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NONE</b>		b. DAYS ACCRUED LEAVE PAID <b>59</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>\$ 11.95</b>	c. MONTH ALLOTMENT DISCONTINUED <b>CONTINUED</b>																											
	28. VA CLAIM NUMBER <b>C- NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input checked="" type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																																
REMARKS	30. REMARKS <b>COMPLETED HIGH SCHOOL BLOOD GROUP O-POS ODSD: 25 JUN 71 FBI CONDUCTED 22 MAY 68 FILED 10TH DIST OSI TECH SP 25 CLER 40 MECH 40</b>																																		
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS ITEM 21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Milton Freeman</i>																														
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>C. J. DASHIELL, JR, MAJ, USAF</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>C. J. Dashiell</i>																														