

Witness my hand and Official Seal

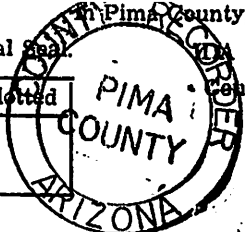
MAE SMYTH

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Date: JUL 28 1977 - 3 35 PM

Request of: Frank H. Fieldhouse

Indexed	Paged	Blotted



County Recorder

By: Christina M. Leon
Deputy

Fee: None

FORM 4-13

1. LAST NAME - FIRST NAME - MIDDLE NAME FIELDHOUSE FRANK HENRY			2. SEX M	3. SOCIAL SECURITY NUMBER 0311	4. DATE OF BIRTH 1937 NOV 19	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			6a. GRADE, RATE OR RANK SMSGT	b. PAY GRADE E-8	7. DATE OF RANK 1975 APR 01	
8a. SELECTIVE SERVICE NUMBER N/A		8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE N/A		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 24 PLAINFIELD ST PLAINFIELD, NJ 07062		
9a. TYPE OF SEPARATION RETIREMENT			9b. STATION OR INSTALLATION AT WHICH EFFECTED MINOT AFB, N. D.			
c. AUTHORITY AND REASON				d. EFFECTIVE DATE 1977 JUN 30	10. REENLISTMENT CODE	
e. CHARACTER OF SERVICE HONORABLE				f. TYPE OF CERTIFICATE ISSUED DD FORM 363AF		
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 91 MSS (SAC)			12. COMMAND TO WHICH TRANSFERRED USAFR			
13. TERMINAL DATE OF RESERVE/MSO OBLIGATION YEAR MONTH DAY N/A		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) MINOT AFB, N. D. 58705			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 1976 NOV 05	
16a. PRIMARY SPECIALTY NUMBER AND TITLE 81192 SECURITY POLICE SUPERINTENDENT		16b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER POLICE LIEUTENANT 375.168		18. RECORD OF SERVICE		
17a. SECONDARY SPECIALTY NUMBER AND TITLE NONE		17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE		18. RECORD OF SERVICE (continued)		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 0 YRS		
21. TIME LOST (Preceding Two Yrs) NO TIME LOST	22. DAYS ACCRUED LEAVE PAID 45 DAYS	23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NONE		25. PERSONNEL SECURITY INVESTIGATION a. TYPE BI* b. DATE COMPLETED 28 JUN 61
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFCM W/10LC, SO G-79, HQ 15AF, 11 MAY 77//						
27. REMARKS BLOOD GROUP: A POSITIVE DAFSG: 81192 AF12495906 COPY 3 TO VA DATA PROCESSING CENTER, AUSTIN, TX 78772 COPY 5 TO VARO, 3225 N. CENTRAL AVE, PHOENIX, AZ 85012 ITEM #25: 62 OSI DIST, FILE # UNKNOWN INDIVIDUAL REQUESTS COPY OF DD FORM 214						
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 9111 CREEK ST TUCSON (MARICOPA) AZ 85730				29. SIGNATURE OF PERSON BEING SEPARATED <i>Frank Henry Fieldhouse</i>		
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DAVID E. PATTERSON II, MAJOR, USAF CHIEF, QUALITY FORCE SECTION				31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>David E. Patterson II</i>		