

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME FROST JAMES HAROLD			2. SERVICE NUMBER AF11428334			3. SOCIAL SECURITY NUMBER 007 12 1352		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE-RegAF			5a. GRADE, RATE OR RANK SERGEANT		b. PAY GRADE E-4	6. DATE OF RANK 1 May 67		DAY MONTH YEAR
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) St. Stephen, Canada				9. DATE OF BIRTH 6 Jun 45		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 17 15 45 75			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 15, Machis, Maine			c. DATE INDUCTED N/A		
	11 a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Loring AFB, Maine 04750				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY SDN 413 Para 3-8j Sec B, Chap 3, AFM 39-10					d. EFFECTIVE DATE 30 Aug 68		DAY MONTH YEAR	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 42nd Security Police Sq (SAC)				13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED N/A	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRES (ORS)						15. REENLISTMENT CODE 1		
	16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION DAY MONTH YEAR 22 Sep 70			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7B 70 II			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY 23 Sep 64	
18. PRIOR REGULAR ENLISTMENTS NONE			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB/ E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Bangor, Maine				
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 169 North St., Calais, (Washington Co.) Maine 04619			22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE 81150 Security Policeman			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER N/A		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03 11 08	
						(2) OTHER SERVICE	00 00 00	(3) TOTAL (Line (1) plus Line (2))	
						b. TOTAL ACTIVE SERVICE	03 11 08	c. FOREIGN AND/OR SEA SERVICE	
						01 07 13			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM, AFM 900-3/ VSM w/1BSS, AFM 900-3/ AFGCM, (23Sep64-22Sep67), AFM 900-3/ RVCM, AFM 900-3/									
25. EDUCATION AND TRAINING COMPLETED ABM, 00010-1, Compl 64/ ECI CRSE #77150, Compl 65/ MCID (TL4), 67/									
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST			b. DAYS ACCRUED LEAVE PAID (24.0) Twenty-four		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ N/A	c. MONTH ALLOTMENT DISCONTINUED N/A
				28. VA CLAIM NUMBER C- N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS High School-4, Compl 63/ Blood Group: O Pos/ AQE Scores: M-50, A-65, G-60, E-65, Compl 64/ ODSD: 11 Dec 1967/ NAC, Completed 16Oct64, filed 4th Dist OSI, Bolling AFB, Wash. D.C./ " I have been counseled as to conditions for my reentry in- to the Air Force and I understand that every former Air Force member must meet the enlistment standards in affect at the time of his application."/								
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM 21					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James Harold Frost</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EDGAR N. SCHAEFER, CAPT., USAF CH. MILITARY PERSONNEL BRANCH					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Edgar N. Schaefer</i>			

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

