

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME FISH KENNETH FRANCIS JR				2. SERVICE NUMBER N/A		3. SOCIAL SECURITY NUMBER 109 40 9616				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5a. GRADE, RATE OR RANK SSGT		b. PAY GRADE E-5	6. DATE OF RANK 1 Oct 72	DAY	MONTH	YEAR	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Troy, NY				9. DATE OF BIRTH 14 Apr 51	DAY	MONTH	YEAR	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 300 32 51 255				b. SELECTIVE-SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#32, Saratoga, Saratoga, NY			c. DATE INDUCTED N/A			
	11 a. TYPE OF TRANSFER OR DISCHARGE Release From Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Griffiss AFB, Rome, NY						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY (SDN 413) AFM 39-10, Ch 3, Sec B, Par 3-8j & 416 CSG/CC, Ltr, 8Mar73						d. EFFECTIVE DATE 25 May 73	DAY	MONTH	YEAR	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 416 SPS SAC				13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED N/A				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAFR						15. REENLISTMENT CODE RE-1				
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY MONTH YEAR 6 Jul 75			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 583			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY MONTH YEAR 7 Jul 69			
18. PRIOR REGULAR ENLISTMENTS None			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Albany, NY						
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 45 Middle St, Waterford, Saratoga, NY 12188				22. STATEMENT OF SERVICE						
	23a. SPECIALTY NUMBER & TITLE PAFSC 81150 Sec Police				b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Guard 372.868		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	YEARS	MONTHS	DAYS
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM; VSM; RVCM; AFGCM.						(2) OTHER SERVICE	00	00	00	
							(3) TOTAL (Line (1) plus Line (2))	03	10	19	
							b. TOTAL ACTIVE SERVICE	03	10	19	
						c. FOREIGN AND/OR SEA SERVICE	00	11	18		
25. EDUCATION AND TRAINING COMPLETED Basic Mil Tug ABM 00010. Mgmt For AF Supv ECI Crse #00006, Mar73. Security Police ECI Crse 81150, May 70.											
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS TIME LOST (Preceding Two Years) No Time Lost			b. DAYS ACCRUED LEAVE PAID 12		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A	
	28. VA CLAIM NUMBER C- N/A			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS High School Graduate. Blood Gp "O-Pos". ODSO 1May72. AQE-66: M-30, A-75, G-65, E-55. BI, 18Nov69, OSI Dist 10, Hq USAF (OSIUA)Wash DC. "I have been counseled as to conditions for my reentry into the Air Force and I understand that every former AF member must meet the enlistment/reenlistment standards in effect at the time of his application". Vietnam, Yes.										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 6 Front St, Waterford, Saratoga, NY 12188					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Kenneth F. Fish</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EDWARD L. SEARLES III, 2nd Lt, USAF Asst Ch, Personal Affairs					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Edward L. Searles III</i>					

DD FORM 1 JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE