

THIS IS AN IMPORTANT RECORD. Received for record Aug 24 1971  
 SAFEGUARD IT. Hon. D. Large Record 63 Page 245

GARVER

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>GARVER, DONALD DAVID</b>		2. SERVICE NUMBER <b>AF15438295</b>		3. SOCIAL SECURITY NUMBER <b>9450</b>		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLAIM <b>AIR FORCE RegAF</b>			5. GRADE, RATE OR RANK <b>TBOF</b>	6. PAY GRADE <b>E-5</b>	7. DATE OF BANK DAY: <b>1</b> MONTH: <b>JUN</b> YEAR: <b>70</b>	
7. U. S. CITIZEN <input type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Youngstown, OH</b>		9. DATE OF BIRTH DAY: <b>29</b> MONTH: <b>SEP</b> YEAR: <b>29</b>		
10. a. SELECTIVE SERVICE NUMBER <b>RA</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>RA</b>		c. DATE INDUCTED DAY: MONTH: YEAR: <b>NA</b>		
11. c. TYPE OF TRANSFER OR DISCHARGE <b>RETIREMENT</b>			d. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORSS AFB, MS</b>			
12. REASON AND AUTHORITY <b>DDAF 830 AFM 35-7 Voluntary Retirement in Enlisted Status</b>				e. EFFECTIVE DATE DAY: <b>30</b> MONTH: <b>NOV</b> YEAR: <b>70</b>		
13. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>313 Stry Police Sq (TAC)</b>			14. CHARACTER OF SERVICE <b>HONORABLE</b>		15. TYPE OF CERTIFICATE ISSUED <b>DD Form 1316AF</b>	
16. DISTRICT, AREA COMMAND OR CLUMP TO WHICH RESERVIST TRANSFERRED <b>RA</b>				17. REENLISTMENT CODE <b>R</b>		
18. FEDERAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: MONTH: YEAR: <b>NA</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>6</b>	c. DATE OF ENTRY DAY: <b>30</b> MONTH: <b>SEP</b> YEAR: <b>64</b>	
20. PRIOR REGULAR ENLISTMENTS <b>Four (4)</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>TBOF E-5</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Bunker Hill AFB, IN</b>		
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Rt #1 Bureau Rd Columbiana, OH</b>		24. STATEMENT OF SERVICE				
25. SPECIALTY NUMBER & TITLE <b>81170 Stry Pol</b>		26. RELATED CIVILIAN OCCUPATION AND DOT NUMBER <b>372.868</b>		27. CREDITABLE FOR BASIC PAY PURPOSES		
				28. NET SERVICE THIS PERIOD: <b>06 02 01</b>		
				29. OTHER SERVICE: <b>14 00 00</b>		
				30. TOTAL (Line 27 plus Line 28): <b>20 02 01</b>		
				31. TOTAL ACTIVE SERVICE: <b>20 02 01</b>		
				32. FOREIGN AND/OR SEA SERVICE: <b>00 07 14</b>		
33. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFLEA w/(3)SIS AFM 900-3///NDSM w/(1)BFS AFM 900-3///VEM w/(1)ESS AFM 900-3/// AFCM 868-8931 Eq 7thAF, 69///AFCCM w/(1)OLG AFM 900-3///</b>						
34. EDUCATION AND TRAINING COMPLETED						
35. NON-WAY PERIODS/TIME LOST (Including Tax Time) <b>NO TIME LOST</b>		36. DAYS ACCRUED LEAVY PAID <b>00.0</b>		37. INSURANCE IN FORCE (MILITARY OR USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		38. AMOUNT OF ALLOTMENT <b>NA</b>
39. VA CLAIM NUMBER <b>C- NA</b>		40. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
41. REMARKS <b>Blood Group: A+Pos High School: Graduate DOB: 11Dec62 M 12Dec56 OSI Dist #03 M2/ASO, E90, 095, 180</b>						
42. PRESENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>1417 W. 2nd St Paris, IN 46370</b>				43. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Donald D. Garver</i>		
44. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R L STRANE, 2A Lt, USAF Chief, GCS</b>				45. SIGNATURE OF OFFICER AUTHORIZING SIGN <i>R L Strane</i>		

DD FORM 214

ARMED FORCES OF THE UNITED STATES  
 REPORT OF TRANSFER OR DISCHARGE

I, RECORDER OF MIAMI COUNTY, HEREBY CERTIFY  
THAT THIS IS A TRUE AND CORRECT COPY OF  
THE INSTRUMENT DISCHARGE RECORDED IN THIS  
OFFICE BOOK NO. 23 PAGE 215 DATED 8-24-71

*Brenda Weaver*  
Recorder Miami County