

521

THIS IS AN IMPORTANT RECORD  
GUARD IT.

09

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>GILBERT EUGENE</b>		2. SERVICE NUMBER <b>AF 10741252</b>		3. SOCIAL SECURITY NUMBER <b>6858</b>																										
4. DEPARTMENT, COMPONENT AND BRANCH OR BRIGADE <b>AIR FORCE REG AF</b>			5. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E-4</b>	7. DATE OF RANK <b>1 Dec 68</b>	8. DATE OF BIRTH <b>2 Oct 46</b>																								
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Alco, Arkansas</b>			9. DATE OF BIRTH <b>2 Oct 46</b>	10. DATE INDUCTED <b>NA</b>																								
10a. SELECTIVE SERVICE NUMBER <b>3 71 46 39</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB # 71, Mountain View, Arkansas</b>			11. DATE INDUCTED <b>NA</b>																									
11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from AD</b>			11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Kirtland AFB, Albuquerque, NMx</b>																											
12. REASON AND AUTHORITY <b>AFM 39-10, Para 3-8Q, SDN 715, USAFMPC MSG (AFPMARP R/190/69)</b>				13. EFFECTIVE DATE <b>16 Dec 69</b>	14. TYPE OF CERTIFICATE ISSUED <b>NA</b>																									
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>4900 ABGP (AFSC)</b>			13. CHARACTER OF SERVICE <b>HONORABLE</b>		14. REENLISTMENT CODE <b>1</b>																									
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>ARPC (CRS) Denver, Colo 80205</b>						15. REENLISTMENT CODE <b>1</b>																								
16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>22 Dec 71</b>		17. CURRENT ACTIVE SERVICE (OTHER THAN BY INDUCTION) a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 21		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>4 Mar 66</b>																									
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY IN HIS CURRENT ACTIVE SERVICE <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Little Rock, Ark</b>																										
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Mountain View Stone Co., Ark</b>		22. STATEMENT OF SERVICE																												
23a. SPECIALTY NUMBER & TITLE <b>81150 Security Policeman</b>		23b. RELATED CIVILIAN OCCUPATION AND NUMBER <b>Police Officer 2-66.01</b>		22. STATEMENT OF SERVICE																										
				<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>09</td> <td>13</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>02</td> <td>11</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>11</td> <td>24</td> </tr> <tr> <td>d. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>09</td> <td>13</td> </tr> <tr> <td>e. FOREIGN AND/OR SEA SERVICE</td> <td>00</td> <td>11</td> <td>18</td> </tr> </tbody> </table>				YEARS	MONTHS	DAYS	(1) NET SERVICE THIS PERIOD	03	09	13	(2) OTHER SERVICE	00	02	11	(3) TOTAL (Line (1) plus Line (2))	03	11	24	d. TOTAL ACTIVE SERVICE	03	09	13	e. FOREIGN AND/OR SEA SERVICE	00	11	18
	YEARS	MONTHS	DAYS																											
(1) NET SERVICE THIS PERIOD	03	09	13																											
(2) OTHER SERVICE	00	02	11																											
(3) TOTAL (Line (1) plus Line (2))	03	11	24																											
d. TOTAL ACTIVE SERVICE	03	09	13																											
e. FOREIGN AND/OR SEA SERVICE	00	11	18																											
24. DECORATIONS, MEDALS, BADGES, COMMUNICATIONS, DISTINCTIONS AND CAMPAIGN BANNERS AWARDED OR AUTHORIZED <b>NDSM: VSM: RVCN: AFGCM (4 Mar 66 - 3 Mar 69) AFM 900-3</b>																														
25. EDUCATION AND TRAINING COMPLETED <b>EMTS: 1966</b>																														
26. NON-PAY PERIODS / TIME LOST (Preceding Two Years) <b>No Lost Time</b>		27. DAYS ACCRUED LEAVE PAID <b>12.0</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT <b>NA</b>																								
		28. VA CLAIM NUMBER <b>C- 25159839</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																										
30. REMARKS <b>High School-Graduated Blood Group: A-Neg AGE: G40, A20, M25, E25, Dec 1965 NAC: 26Mar66, 4th OSI Dist Early Release due to Budgetary Limitations</b>																														
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See item # 21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED / DISCHARGED <i>Eugene Gilbert</i>																										
33. NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JAMES D. ALENAN, MSGT, USAF NCOIC, CAC</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James D. Alenan</i>																										

FORM 214  
1 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

FINISH FILE NMPC-234

2