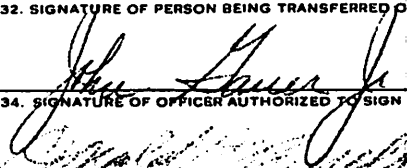


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>GATNER JOHN JR</b>				2. SERVICE NUMBER <b>AF15741318</b>		3. SOCIAL SECURITY NUMBER <b>6441</b>																										
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>Air Force, RegAF</b>				5a. GRADE, RATE OR RANK <b>Sgt</b>	b. PAY GRADE <b>F4</b>	6. DATE OF RANK <b>1 Nov 68</b>	DAY <b>1</b>	MONTH <b>Nov</b>	YEAR <b>68</b>																							
	7. U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Canton, Ohio</b>			9. DATE OF BIRTH <b>9 Sep 46</b>		DAY <b>9</b>	MONTH <b>Sep</b>	YEAR <b>46</b>																							
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>33 446 46 365</b>				b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>4466, Canton, Stark County, Ohio</b>			c. DATE INDUCTED <b>NA</b>																									
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Wright-Patterson AFB, Dayton, Ohio</b>																												
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>USAFMTC Msg AFPMARK D/154/69, 22 Sep 69 (See Item 30)</b>				d. EFFECTIVE DATE <b>8 Dec 69</b>		DAY <b>8</b>	MONTH <b>Dec</b>	YEAR <b>69</b>																								
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>17th Security Police Squadron (SAC)</b>				13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NA</b>																										
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>						15. REENLISTMENT CODE <b>1</b>																										
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>11 Nov 71</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFOT-743</b>			b. TERM OF SERVICE (Years) <b>4</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>9 Feb 66</b>																								
18. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AR</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Cleveland, Ohio</b>																												
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>3341 Union Avenue, SE, Minerva, Stark County, Ohio 44657</b>				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS																								
23a. SPECIALTY NUMBER & TITLE <b>81150-Security Policeman</b>				b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Guard 372, 868</b>			<table border="1"> <tr> <td rowspan="3">a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td><b>03</b></td> <td><b>10</b></td> <td><b>00</b></td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td><b>00</b></td> <td><b>02</b></td> <td><b>27</b></td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td><b>04</b></td> <td><b>00</b></td> <td><b>27</b></td> </tr> <tr> <td colspan="2">b. TOTAL ACTIVE SERVICE</td> <td><b>03</b></td> <td><b>10</b></td> <td><b>00</b></td> </tr> <tr> <td colspan="2">c. FOREIGN AND/OR SEA SERVICE</td> <td><b>01</b></td> <td><b>00</b></td> <td><b>00</b></td> </tr> </table>				a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>10</b>	<b>00</b>	(2) OTHER SERVICE	<b>00</b>	<b>02</b>	<b>27</b>	(3) TOTAL (Line (1) plus Line (2))	<b>04</b>	<b>00</b>	<b>27</b>	b. TOTAL ACTIVE SERVICE		<b>03</b>	<b>10</b>	<b>00</b>	c. FOREIGN AND/OR SEA SERVICE		<b>01</b>	<b>00</b>	<b>00</b>
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>10</b>	<b>00</b>																													
	(2) OTHER SERVICE	<b>00</b>	<b>02</b>	<b>27</b>																													
	(3) TOTAL (Line (1) plus Line (2))	<b>04</b>	<b>00</b>	<b>27</b>																													
b. TOTAL ACTIVE SERVICE		<b>03</b>	<b>10</b>	<b>00</b>																													
c. FOREIGN AND/OR SEA SERVICE		<b>01</b>	<b>00</b>	<b>00</b>																													
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Vietnam Service Medal w/2 Bronze Service Stars; Republic of Vietnam Campaign Medal; Small Arms Expert Marksmanship Ribbon; National Defense Service Medal; Air Force Good Conduct Medal (9Feb66-8Feb69)</b>																																	
25. EDUCATION AND TRAINING COMPLETED <b>Basic Military Training AFM 00010, 1966 Air Police-Air Police Supervisor Course 77150 (ACI), 1967</b>																																	
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>8 Non-pay Periods. (6Jun69-13Jun69) No Time Lost.</b>			b. DAYS ACCRUED LEAVE PAID <b>Not Paid</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>																							
	28. VA CLAIM NUMBER <b>C-None</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <input checked="" type="checkbox"/>																													
REMARKS	30. REMARKS <b>High School-Graduated. Blood Group: A-Pos. ODSB: 9Dec68. AGE: G-45, A-60, M-40, F-40, Oct65. National Agency Check completed 10Mar66, filed 4th Dist. OSI. Item 11c: (SDN 715) Convenience of the Government. Item 15: I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.</b>																																
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as Item 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 																											
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>DONALD D. FUSSELL, MSgt, USAF, NCOIC, Career Control, Personnel Division</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 