

84 JUN 1966

PERSONAL DATA	1. LAST NAME, FIRST NAME - MIDDLE NAME GORDON WAYNE		2. SERVICE NUMBER AF11462670		3. SOCIAL SECURITY NUMBER 0724														
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE ROTARY			5a. GRADE, RATE OR RANK A1G	6. PAY GRADE E3	8. DATE OF BANK DAY MONTH YEAR 1 Sep 67													
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. PLACE OF BIRTH (City and State or Country) Manchester, NH			9. DATE OF BIRTH DAY MONTH YEAR 11 Apr 46													
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 6 46 161		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 1246, Manchester, Hillsboro, NH			10c. DATE INDUCTED DAY MONTH YEAR NA													
	11a. TYPE OF TRANSFER OR DISCHARGE Release from active duty		11b. STATION OR INSTALLATION AT WHICH EFFECTED McChord AFB Tacoma Washington																
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY USAFMPC REG AFFMANP B/047/69, PG323452, EARLY RELEASE OF REG 1ST TERMERS, APR 69, See B Chap 3 AFM39-10, SDH-713.		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 633 SPS PAMAF		13. CHARACTER OF SERVICE HONORABLE		14. TYPE OR CERTIFICATE ISSUED NA												
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes		15. REENLISTMENT CODE 2																
	10. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 17 Jan 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQ1-10 (76-11)		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY DAY MONTH YEAR 18 Jan 68												
	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Manchester, NH														
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1037 Elm St., Manchester, Hillsboro, NH		22. STATEMENT OF SERVICE																
	23a. SPECIALTY NUMBER & TITLE 01130 Apr Sep Pol		b. RELATED CIVILIAN OCCUPATION AND OCCASION NUMBER Unknown		c. CREDITABLE FOR BASIC PAY PURPOSES														
					<table border="1"> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>04</td> <td>22</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>04</td> <td>22</td> </tr> </table>			(1) NET SERVICE THIS PERIOD	03	04	22	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) plus Line (2))	03	04	22
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(3) TOTAL (Line (1) plus Line (2))	03	04	22																
				b. TOTAL ACTIVE SERVICE 03 04 22															
				c. FOREIGN AND/OR SEA SERVICE 02 02 15															
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MSM, VSM, AFM (24 Mar 67 - 1 Feb 68), 504-581, 22 Feb 68, 7AF, AFM (14 Jan 66 - 17 Jan 69), AFM.																			
25. EDUCATION AND TRAINING COMPLETED Basic Tng, 1966, Air Policeman-Air Police Supervisor, EOI, 1968.																			
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost		b. DAYS ACCRUED LEAVE PAID 19		27. INSURANCE IN FORCE (NSLI or USOLD) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. MONTH ALLOTMENT DISCONTINUED NA												
			28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE														
REMARKS	30. REMARKS High School grad. Blood Group B Pos. AOE Scores: M45, A55, G60, S80, Jan 66; QDSD: Jun 69, RAO, 11 Feb 66, OSI Dist 4.																		
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 9190 E. 19th Ave., Aurora, Colo. 80010				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Wayne Gordon</i>														
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER GERALD GROSSBERG, 1ST LT USAF SERVICEMEN SEPARATION SECTION				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Gerald Grossberg</i>														