

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

09 APR 1965

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>GOTTLIEB MILTON HAROLD</b>		2. SERVICE NUMBER <b>AF13873570</b>		3. SOCIAL SECURITY NUMBER <b>4232</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE - RegAF</b>		5a. GRADE, RATE OR RANK <b>Sgt</b>	5b. PAY GRADE <b>E-4</b>	6. DATE OF RANK <b>1 Feb 68</b>	DAY <b>1</b>	MONTH <b>Feb</b>	YEAR <b>68</b>
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Camden, New Jersey</b>		9. DATE OF BIRTH <b>7 Dec 46</b>	DAY <b>7</b>	MONTH <b>Dec</b>	YEAR <b>46</b>
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>28 7 46 1652</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #7, Camden, Camden County, New Jersey 07015</b>			10c. DATE INDUCTED <b>N/A</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from active duty.</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Lockbourne Air Force Base, Ohio</b>					
TRANSFER OF DISCHARGE DATA	12. REASON AND AUTHORITY <b>SDN 715 - Early Release of Regular Airman, Par 3-8q, AFM 39-10 &amp; USAF Mag AFPMKB/P 145/68</b>			13. EFFECTIVE DATE <b>10 Jan 69</b>	DAY <b>10</b>	MONTH <b>Jan</b>	YEAR <b>69</b>	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>840 Security Police Sq (TAC)</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>N/A</b>			
	14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>				15. REENLISTMENT CODE <b>RE-1</b>			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>29 Jul 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 7C (58 - III)</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>30 Jul 65</b>		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Basic Airman (E-1)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Philadelphia, Pa.</b>			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>9 Pelican Drive, Audubon Park, Camden, Camden, New Jersey 08106</b>		22a. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>81150 - Security Policeman</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>None.</b>		a. CREDITABLE FOR BASIC PAY PURPOSES			
					111 NET SERVICE THIS PERIOD	<b>03</b>	<b>05</b>	<b>11</b>
					121 OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>
					131 TOTAL (Line (1) plus Line (2))	<b>03</b>	<b>05</b>	<b>11</b>
				b. TOTAL ACTIVE SERVICE	<b>03</b>	<b>05</b>	<b>11</b>	
				c. FOREIGN AND/OR SEA SERVICE	<b>01</b>	<b>00</b>	<b>04</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, AFM 900-3. VSM, AFM 900-3. RVCM, AFM 900-3. AFCM (25Nov66-22Oct67), SO G-1856, Hq 7th AF, 28Oct67). AFGCM (30Jul65-29Jul68), AFM 900-3.</b>								
25. EDUCATION AND TRAINING COMPLETED <b>Basic Mil Tng, Compl-65. Air Policeman Crse 77130, Compl-65.</b>								
VA AND EMP SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>None.</b>		27a. DAYS ACCRUED LEAVE PAID <b>19</b>		27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27c. AMOUNT OF ALLOTMENT <b>N/A</b>	27d. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>
			28. VA CLAIM NUMBER <b>C- N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
AUTHENTICATION	30. REMARKS <b>Blood Group B Pos. AQE: M-40, A-45, G-50, E-35, Dec64. ODSO: 28Nov67. NAC, 21Aug65, 4th Dist OSI. High School - 4.</b>							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as Item #21.</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Milton H Gottlieb</i>			
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JOHN P BACHTEL, 1st Lt, USAF Ch, Career Control Section</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				