
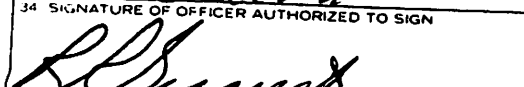


THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

|                            |   |  |   |  |   |  |   |  |
|----------------------------|---|--|---|--|---|--|---|--|
| PERSONAL DATA              | 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>GOODWIN THOMAS IVAN</b>   |  | 2. SERVICE NUMBER<br><b>AF 13623918</b>   |  | 3. SOCIAL SECURITY NUMB<br><b>183   32   80.</b>                                  |  |   |  |
|                            | 4. DEPARTMENT COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RegAF</b>   |  | 5a. GRADE, RATE OR RANK<br><b>SSgt</b>  | b. PAY GRADE<br><b>E5</b>  | 6. DATE OF RANK<br><b>01 Jun 70</b>   | 7. DATE OF BIRTH<br><b>09 Jul 39</b>         | 8. PLACE OF BIRTH (City and State or Country)<br><b>Uniontown, PA</b> |  |
|                            | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>Uniontown, PA</b>   |  |   | 9. DATE OF BIRTH<br><b>09 Jul 39</b>         |   |  |
|                            | 10a. SELECTIVE SERVICE NUMBER<br><b>Unk</b>   |  | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>Unk</b>   |  |   | c. DATE INDUCTED<br><b>NA</b>                |   |  |
| TRANSFER OR DISCHARGE DATA | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>DISCHARGE</b>  |  | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Yokota AB, Japan</b>   |  |   |  |   |  |
|                            | c. REASON AND AUTHORITY<br><b>AFM 39-10, SDN 900, Expiration Term of Service</b>  |  | d. EFFECTIVE DATE<br><b>27 Nov 73</b>   | b. TYPE OF CERTIFICATE ISSUED<br><b>DD FM 256AF</b>  |   |  |   |  |
|                            | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>475 ABSQ PACAF</b>   |  | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |  | 15. REENLISTMENT CODE<br><b>NA</b>  |  |   |  |
|                            | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>NA</b>   |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER |  | b. TERM OF SERVICE (Years)<br><b>4</b>  | c. DATE OF ENTRY<br><b>28 Nov 69</b>         |   |  |
| SERVICE DATA               | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION<br>DAY MONTH YEAR<br><b>NA</b>   |  | 18. PRIOR REGULAR ENLISTMENTS<br><b>THREE (3)</b>   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>Sgt E4</b> |  |   |  |
|                            | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>RFD #3, Box 56 Uniontown, Fayette Co, PA</b>  |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Mukdahan AFS, Thailand</b>  |  |   |  |   |  |
|                            | 23a. SPECIALTY NUMBER & TITLE<br><b>81271 Law Enforce &amp; Corr Suprv</b>  |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER<br><b>375.168 Police Sgt - Precinct</b>   |  | 22. STATEMENT OF SERVICE  |  |   |  |
|                            | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>AFLSAw/2BrOLC; AFGCMw/3BrOLC (20Aug70-19Aug73); AFOUA SOGB 23 HQ DAF 1972.</b>                     |  | 25. EDUCATION AND TRAINING COMPLETED<br><b>NA</b>   |  | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)<br><b>NO TIME LOST</b>       |  |   |  |
|                            | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)<br><b>NO TIME LOST</b>   |  | b. DAYS ACCRUED LEAVE PAID<br><b>NA</b>   | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | b. AMOUNT OF ALLOTMENT<br><b>NA</b>   | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |   |  |
| VA AND EMP. SERVICE DATA   | 28. VA CLAIM NUMBER<br><b>NA</b>  |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE   |  |   |  |   |  |
|                            | 30. REMARKS<br><b>High School Graduated. Blood Group B-Pos<br/>A-40, E-35, G-35, M-60, 1958<br/>NAC, 17 Apr 59, Dist 4 OSI, Bolling AFB, Wash DC<br/>DAFSC: 81250<br/>Indochina-Yes; Vietnam-No; Korea-No</b> |  |   |  |   |  |   |  |
| AUTHENTICATION             | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>Same as Item #21.</b>  |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br>   |  |   |  |   |  |
|                            | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>R. R. SEACREST, SMSgt, USAF Chief, CAC</b>   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br>   |  |   |  |   |  |

DD FORM 1 JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

GPO: 1972 O - 477-560

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE