

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

|  |  |  |  |                               |   |  |  |  |
|--|--|--|--|-------------------------------|---|--|--|--|
| PERSONAL DATA  | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>GLINES MICHAEL PAUL</b>  |  | 2. SERVICE NUMBER<br><b>AF17661113</b>   |                               | 3. SOCIAL SECURITY NUMBER<br><b>495 48 5408</b>   |  |  |  |
|  | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RECAP</b>   |  | 5a. GRADE, RATE OR RANK<br><b>A1C</b>  | 6. PAY GRADE<br><b>E-4</b>    | 7. DATE OF RANK<br><b>1 Feb 67</b>  | DAY<br><b>1</b>  | MONTH<br><b>Feb</b>                          | YEAR<br><b>67</b>                            |
|  | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>Owensville, Missouri</b>   |                               |   | 9. DATE OF BIRTH<br><b>31 Oct 46</b>                   | DAY<br><b>31</b>                             | MONTH<br><b>Oct</b>                          |
| SELECTIVE SERVICE DATA   | 10a. SELECTIVE SERVICE NUMBER<br><b>NA</b>   |  | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>NA</b>   |                               |   | c. DATE INDUCTED<br><b>NA</b>                          |  |  |
|  | 11 a. TYPE OF TRANSFER OR DISCHARGE<br><b>Release from Active Duty</b>   |  | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>McChord AFB Washington</b>  |                               |   |  |  |  |
| TRANSFER OR DISCHARGE DATA   | c. REASON AND AUTHORITY<br><b>"Para 8c, Section B, Chapter 3, AFM 39-10<br/>Convenience of the Government" (SDN-411)</b>   |  | d. EFFECTIVE DATE<br><b>13 Jun 67</b>  | DAY<br><b>13</b>              | MONTH<br><b>Jun</b>   | YEAR<br><b>67</b>                                      | b. TYPE OF CERTIFICATE ISSUED<br><b>None</b> |  |
|  | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>1041 USAF Sec Pol SQ (T) (Hq Comd)</b>  |  | 13 a. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |                               | b. REENLISTMENT CODE<br><b>12</b>   |  |  |  |
|  | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>AF Res</b>  |  | 15. REENLISTMENT CODE<br><b>12</b>   |                               |   |  |  |  |
|  | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION<br>DAY MONTH YEAR<br><b>30 Oct 69</b>   |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER |                               | b. TERM OF SERVICE (Years)<br><b>4</b>  | c. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>31 Oct 63</b> |  |  |
| SERVICE DATA   | 18. PRIOR REGULAR ENLISTMENTS<br><b>None</b>   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>Airman Basic</b>  |                               | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>St. Louis, Missouri</b>                   |  |  |  |
|  | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE<br>(Street, RFD, City, County, State and ZIP Code)<br><b>535 N. Virginia, Eureka, St. Louis, Missouri 63025</b>                      |  | 22. STATEMENT OF SERVICE   |                               | YEARS   | MONTHS   | DAYS   |  |
|  | 23a. SPECIALTY NUMBER & TITLE<br><b>77150A Air Policeman</b>   |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Unknown</b>   |                               | a. CREDITABLE FOR BASIC PAY PURPOSES  |  |  |  |
|  |  |  |  |                               | (1) NET SERVICE THIS PERIOD   | <b>03</b>  | <b>07</b>                                    | <b>11</b>                                    |
|  |  |  |  |                               | (2) OTHER SERVICE   | <b>00</b>  | <b>00</b>                                    | <b>00</b>                                    |
|  |  |  |  |                               | (3) TOTAL (Line (1); plus Line (2))   | <b>03</b>  | <b>07</b>                                    | <b>11</b>                                    |
|  |  |  |  | b. TOTAL ACTIVE SERVICE       | <b>03</b>   | <b>07</b>  | <b>11</b>                                    |  |
|  |  |  |  | c. FOREIGN AND/OR SEA SERVICE | <b>00</b>   | <b>03</b>  | <b>23</b>                                    |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>AFGCM, 31 Oct 63 - 3 Oct 66, AFM 900-3.</b>   |  |  |  |                               |   |  |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>Basic Mil Tng, 1963.<br/>Air Policeman Crse 77130, 1964.<br/>Sentry Dog Handler Crs AZR 77130, 1964.<br/>Scout Dog Handler Crse AIS77150-4, 1966.</b> |  |  |  |                               |   |  |  |  |
| VA AND EMP. SERVICE DATA   | 26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>No Time Lost</b>   |  | b. DAYS ACCRUED LEAVE PAID<br><b>31</b>  |                               | 27 a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | b. AMOUNT OF ALLOTMENT<br><b>NA</b>          | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |
|  | 28. VA CLAIM NUMBER<br><b>C- None</b>  |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE  |                               |   |  |  |  |
| REMARKS  | 30. REMARKS<br><b>High School - GED, 1965. Blood Group: A-Pos. AQE Scores: M-20, A-35, G-50, E-10, Nov 63. National Agency Check completed 19 Nov 63, 4th District OSI. ODSO: 11 Jun 67.</b> |  |  |                               |   |  |  |  |
| AUTHENTICATION   | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>Box 88, Eureka, St. Louis, Missouri 63025</b>                   |  |  |                               | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED   |  |  |  |
|  | 33. THREE-LINE DRESS UNIFORMS OF AUTHORIZING OFFICER<br><b>MAJESTIC L. WHITEHORN, 2E Lt, USAF</b>  |  |  |                               | 34. SIGNATURE OF SPECIAL AUTHORIZED OFFICER<br><b>K. J. ... / P. J. ...</b>                                     |  |  |  |