

|   |  |  |   |  |  |   |  |  |  |                                       |            |  |          |  |                                      |  |  |
|---|--|--|---|--|--|---|--|--|--|---------------------------------------|------------|--|----------|--|--------------------------------------|--|--|
| 1. LAST NAME, FIRST NAME, MIDDLE NAME<br><b>GOODMAN STEPHEN MICHAEL</b>   |  |  | 2. GRADE<br><b>H</b>  |  |  | 3. SOCIAL SECURITY NUMBER<br><b>534 46 0702</b>   |  |  | 4. DATE OF BIRTH<br><b>1950 Mar 11</b>   |                                       |            |  |          |  |                                      |  |  |
| 5. TYPE, BRANCH AND BRANCH OR CLASS<br><b>AIR FORCE RegAF</b>   |  |  |   |  |  | 6. GRADE, RATE OR RANK<br><b>SSGT</b>   |  | 7. GRADE<br><b>E5</b>                                  |  | 8. DATE OF RANK<br><b>1973 Mar 01</b> |            |  |          |  |                                      |  |  |
| 9. SELECTIVE SERVICE NUMBER<br><b>450 22 50 0365</b>  |  |  | 10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE<br><b>LB #22 Wenatchee, WA</b> |  |  | 11. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code)<br><b>1213 Commerical St., Leavenworth, WA 98826</b>  |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 12. TYPE OF SEPARATION<br><b>DISCHARGE</b>  |  |  |   |  |  | 13. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>RAMSTEIN AB, GERMANY</b>  |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 14. AUTHORITY AND REASON  |  |  |   |  |  |   |  | 15. EFFECTIVE DATE<br><b>1977 Jan 06</b>               |  | 16. MONTH<br><b>Jan</b>               |            | 17. DAY<br><b>06</b>   |          |  |                                      |  |  |
| 18. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |  |  |   |  |  |   |  | 19. TYPE OF CERTIFICATE ISSUED<br><b>DD FORM 256AF</b> |  | 20. REENLISTMENT CODE                 |            |  |          |  |                                      |  |  |
| 21. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>86 SPS (USAF)</b>  |  |  |   |  |  | 22. COMMAND TO WHICH TRANSFERRED<br><b>NA</b>   |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 23. TERMINAL DATE OF RESERVE/MSR OBLIGATION<br><b>NA</b>  |  |  | 24. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)<br><b>Spokane, WA</b>   |  |  |   |  |  | 25. DATE ENTERED ACTIVE DUTY THIS PERIOD<br><b>1969 Mar 13</b>   |                                       |            |  |          |  |                                      |  |  |
| 26. PRIMARY SPECIALTY NUMBER AND TITLE<br><b>81170 - Security Supervisor</b>  |  |  | 27. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Guard, Sergeant 372.168</b>               |  |  | 28. RECORD OF SERVICE   |  |  | 29. YEARS  |                                       | 30. MONTHS |  | 31. DAYS |  |                                      |  |  |
| 26. SECONDARY SPECIALTY NUMBER AND TITLE<br><b>NONE</b>   |  |  | 27. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>NONE</b>                                  |  |  | (a) NET ACTIVE SERVICE THIS PERIOD  |  |  | 07   |                                       | 09         |  | 23       |  |                                      |  |  |
|   |  |  |   |  |  | (b) PRIOR ACTIVE SERVICE  |  |  | 00   |                                       | 00         |  | 00       |  |                                      |  |  |
|   |  |  |   |  |  | (c) TOTAL ACTIVE SERVICE (a + b)  |  |  | 07   |                                       | 09         |  | 23       |  |                                      |  |  |
|   |  |  |   |  |  | (d) PRIOR INACTIVE SERVICE  |  |  | 00   |                                       | 00         |  | 00       |  |                                      |  |  |
|   |  |  |   |  |  | (e) TOTAL SERVICE FOR PAY (a + d)   |  |  | 07   |                                       | 09         |  | 00       |  |                                      |  |  |
|   |  |  |   |  |  | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD  |  |  | 04   |                                       | 11         |  | 06       |  |                                      |  |  |
| 32. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>365 days</b>  |  |  |   |  |  | 33. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)<br><b>SECONDARY/HIGH SCHOOL, 12 YRS (1-12 grades) COLLEGE</b>   |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 34. TIME LOST (Preceding Two Yrs)<br><b>NO TIME LOST</b>  |  |  | 35. DAYS ACCRUED LEAVE PAID<br><b>22</b>  |  |  | 36. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000<br><input checked="" type="checkbox"/> 20,000<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE |  |  | 37. DISABILITY SEVERANCE PAY<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES<br><b>NONE</b> |                                       |            | 38. PERSONNEL SECURITY INVESTIGATION<br>a. TYPE<br><b>INAC *</b> |          |  | b. DATE COMPLETED<br><b>9 Apr 69</b> |  |  |
| 39. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>AFCM SO G-0375, Hq 7AF, 3 Feb 71// NDSM AFM 900-3// AFGCM w/1OLC (13 Mar 72- 12 Mar 75) AFLSA AFM 9000-3//</b> |  |  |   |  |  |   |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 40. REMARKS<br><b>Blood Group: A Negative<br/>DAFSC: 81150<br/>* DOD NAC CENTER.</b>  |  |  |   |  |  |   |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 41. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code)<br><b>Hq 3rd Bn, 84th FA<br/>APO NEW YORK 09012</b>  |  |  |   |  |  | 42. SIGNATURE OF PERSON BEING SEPARATED<br><i>Stephen Michael Goodman</i>   |  |  |  |                                       |            |  |          |  |                                      |  |  |
| 43. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>BERNARD E.J. TEAGUE, CMSGT, USAF<br/>ASST CHIEF, QUALITY FORCE SECTION</b>   |  |  |   |  |  | 44. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Bernard E.J. Teague</i>   |  |  |  |                                       |            |  |          |  |                                      |  |  |

DD FORM 1 NOV 72 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

REPORT OF SEPARATION FROM ACTIVE DUTY