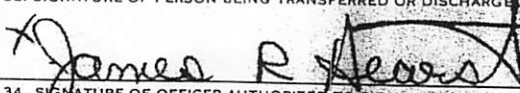


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME NEARST JAMES ROBERT		2. SERVICE NUMBER AF13817635		3. SOCIAL SECURITY NUMBER 0445															
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE, RegAF		5a. GRADE, RATE OR RANK SSGT	b. PAY GRADE E5	6. DATE OF RANK 1 Feb 72	DAY	MONTH	YEAR												
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Philadelphia, PA		9. DATE OF BIRTH 17 Nov 45		DAY	MONTH	YEAR											
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 36 137 45 272		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #137, Philadelphia, PA			c. DATE INDUCTED NA														
	11a. TYPE OF TRANSFER OR DISCHARGE Discharge		b. STATION OR INSTALLATION AT WHICH EFFECTED Wright-Patterson AF Base, Ohio			c. DATE OF ENTRY 4 Jun 68														
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec A, Chapter 3, AFM 39-10 (SDN 203) Expiration of Term of Service		d. EFFECTIVE DATE 2 Jun 72		b. TYPE OF CERTIFICATE ISSUED DD Form 256AF															
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Hq Foreign Technology Div (AFSC)		13g. CHARACTER OF SERVICE HONORABLE		15. REENLISTMENT CODE 1															
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY 3 Jun 68													
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NA		18. PRIOR REGULAR ENLISTMENTS One (1)		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Sgt		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) RAF, Lakenheath, England													
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 896 N Farson Street, Philadelphia, PA 19139		23a. SPECIALTY NUMBER & TITLE R81250 Law Enforcement Spec		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Patrolman 375.268		22. STATEMENT OF SERVICE													
					a. CREDITABLE FOR BASIC PAY PURPOSES		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td style="text-align: center;">8</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> </table>		(1) NET SERVICE THIS PERIOD	4	0	0	(2) OTHER SERVICE	4	0	0	(3) TOTAL (Line (1) plus Line (2))	8	0	0
	(1) NET SERVICE THIS PERIOD	4	0	0																
	(2) OTHER SERVICE	4	0	0																
(3) TOTAL (Line (1) plus Line (2))	8	0	0																	
				b. TOTAL ACTIVE SERVICE		8 0 0														
				c. FOREIGN AND/OR SEA SERVICE		4 1 2														
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Air Force Good Conduct Medal; Small Arms Expert Marksmanship Ribbon; Vietnam Service Medal, w/1 Bronze Service Star; Republic of Vietnam Campaign Medal; Air Force Longevity Service Award; Air Force Commendation Medal, SO G-528, Hq 13th AF, 6Aug70.																				
25. EDUCATION AND TRAINING COMPLETED College -- completed 6 semester hours.																				
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) No non-pay status periods. No time lost.		b. DAYS ACCRUED LEAVE PAID NOT PAID See Item 30		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		d. AMOUNT OF ALLOTMENT NA													
			28. VA CLAIM NUMBER 26932704		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		c. MONTH ALLOTMENT DISCONTINUED NA													
REMARKS	30. REMARKS Blood Sp: AB Pos. ODSO: 30Aug70. AQE Test: M-35, A-45, G-40, E-15. Expanded Background Investigation conducted 23Feb71, HqUSAF, OSIUA, File #83-7478. DAFSC:R81250. PCS to Indochina & Korea - no; Vietnam - yes. Leave balance not available.																			
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2228 Deering Ave, Dayton, Montgomery County, OH 45406				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 															
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ALEX V. CRAMER, SMSGT, USAF Ch, Career Asst & Counseling				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 