

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

Red 26.
W. H. Harris
10/68

1. LAST NAME - FIRST NAME - MIDDLE NAME HARRIS RONALD KENDRICK		2. SERVICE NUMBER AF15707374		3. SOCIAL SECURITY NUMBER 0430	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF		5A. GRADE, RATE OR RANK SGT		5B. PAY GRADE E-4	
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Edmonton, Kentucky		9. DATE OF BIRTH DAY: 1 MONTH: May YEAR: 67	
10. SELECTIVE SERVICE NUMBER 15 2 46 UNK		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 2, Glasgow, Barren, Kentucky 42141		12. DATE INDUCED DAY: 20 MONTH: Jun YEAR: 46	
13. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty		14. STATION OR INSTALLATION AT WHICH EFFECTED Eglin Air Force Base, Florida			
15. REASON AND AUTHORITY Para 3-8J, Sec B, Ch 3, AFM 39-10 (AFM 107, SGT Harris, 9Apr68, Approved HqAFGC, AFSC, 11Apr68)		16. EFFECTIVE DATE DAY: 7 MONTH: Jun YEAR: 68		17. TYPE OF CERTIFICATE ISSUED NA	
18. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3201 Security Police Sq, AFSC		19. CHARACTER OF SERVICE HONORABLE		20. REENLISTMENT CODE 1	
21. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 22 MONTH: Jun YEAR: 70		22. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER AFQT 7B (70/II)		23. DATE OF ENTRY DAY: 23 MONTH: Jun YEAR: 64	
24. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE 212 Walnut Street Glasgow, Barren, Kentucky		25. STATEMENT OF SERVICE			
26. SPECIALTY NUMBER & TITLE 81150 Sec Police-Man		27. RELATED CIVILIAN OCCUPATION AND D.O.Y. NUMBER None		28. CREDITABLE FOR BASIC PAY PURPOSES	
29. DECOMORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED VSM, AFR 900-10 NDSM, AFR 900-10 AFCH, SOG-272, Hq13AF, 1966 AFCH (23Jun64-22Jun67) AFM 900-3 RVCH, AFM 900-3		30. REMARKS High School - Graduated "Blood Group AB Neg" AOE: M-45, A-65, G-60, E-40 - Apr 64 ODS: 3 Nov 66 NAC, 13Jul64, 4th Dist OSI IG Item 11c: (SDN 413) Convenience of the Government		31. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald H. Harris</i>	
32. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 316 Doris Avenue Glasgow, Barren, Kentucky 42141		33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. J. BLAUM JR, 2nd Lt, USAF Asst Chief, Career Control Section			

Filed & Recorded June 10, 1968
At: 11:00A.M.
Wilmer L. Hodges, S. F. C. C.
By: *[Signature]* D. C.

STATE OF KENTUCKY
COUNTY OF BARREN

I, Wilmer L. Hodges, Clerk of the Barren County COURT, do certify that the foregoing instrument is a full, true and complete copy as the same appears of record in my office in Veteran Deed Book, 10 page 70.

Witness my hand and official seal this the 3rd day of November, 1989.

WILMER L. HODGES, C. B. C. C.

By Vickie Pace D. C.