


THIS IS AN IMPORTANT RECORD SAFEGUARD IT

Hunter

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HUNTER JAMES LYNDON		2. SERVICE NUMBER AF 18849061		3. SOCIAL SECURITY NUMBER 2729		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5a. GRADE, RATE OR RANK Sergeant	6. PAY GRADE E4	7. DATE OF RANK 1 Nov 69	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) La Mesa CA		9. DATE OF BIRTH 20 Sep 48		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 4 141 48 3152		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 1B141, San Diego, San Diego County, California			10c. DATE INDUCTED NA	
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		11b. STATION OR INSTALLATION AT WHICH EFFECTED HORTON AFB SAN BERNARDINO CALIFORNIA				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY AFM 39-10 Ch 3 Sec B Para 3-8j Convenience of the Government (SDN 413)			13. EFFECTIVE DATE 8 Jan 71	14. TYPE OF CERTIFICATE ISSUED NA		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 63d Security Police Sq MAC		13. CHARACTER OF SERVICE HONORABLE		14. TYPE OF CERTIFICATE ISSUED NA		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AMS AFPC				15. REENLISTMENT CODE 1		
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 31 MONTH: May YEAR: 73		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT(48 III)		b. TERM OF SERVICE (Years) 4	18. DATE OF ENTRY DAY: 1 MONTH: Jun YEAR: 67	
	18. PRIOR REGULAR ENLISTMENTS NA		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Los Angeles CA		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1491 Pepper Drive, El Cajon, San Diego County, CA		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
	23a. SPECIALTY NUMBER & TITLE 5330 Small Arms Instructor		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Brillmaster 2-66.01		a. CREDITABLE FOR BASIC PAY PURPOSES		
					(1) NET SERVICE THIS PERIOD	03	07
				(2) OTHER SERVICE	00	00	00
				(3) TOTAL (Line (1) plus Line (2))	03	07	08
				b. TOTAL ACTIVE SERVICE	03	07	08
				c. FOREIGN AND/OR SEA SERVICE	01	00	01
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED ADSM SAEMR EVCN VMMw/1BSS							
25. EDUCATION AND TRAINING COMPLETED Security Police Crse AWR 81150 1967 Upgrade Training General Subjects Crse (ECI)10000 1968 SAWR81150 Combat Preparedness Crse 1967							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost		26b. DAYS ACCRUED LEAVE PAID 11		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT NA
	28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE x-\$15,000				
REMARKS	30. REMARKS High School Graduate Blood Group: A-Pos ABE: C-55 A-65 M-60 E-65 Dtd Oct66 1BAC Completed 26Jun67 Filed DCD MAC Center, Fort Holabird, Md. I have been counseled as to the conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item # 21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DAVID C. RANKIN, 1st Lt., USAF Chief, Post Separation Section				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 