

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HOLT JAMES KEVIN			2. SERVICE NUMBER AF 11874709			3. SOCIAL SECURITY NUMBER 499 54 6488		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF			5. GRADE, RATE OR RANK SGT		6. PAY GRADE E4		7. DATE OF RANK 01 May 71	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Woodbury, New Jersey			9. DATE OF BIRTH 09 Nov 49		
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER 28 20 49 1129			11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 20, Woodbury, Gloucester, New Jersey			12. DATE INDUCTED N/A		
	13. TYPE OF TRANSFER OR DISCHARGE RELEASED FROM			14. STATION OR INSTALLATION AT WHICH EFFECTED ROLLING AFB, D.C. 20332			15. DATE OF EFFECTIVE DATE 15 Dec 72		
TRANSFER OR DISCHARGE DATA	16. REASON AND AUTHORITY (S/N:) Early release to attend school.			17. CHARACTER OF SERVICE HONORABLE			18. REENLISTMENT CODE N/A		
	19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAF Reserve			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Philadelphia, Pennsylvania			21. STATEMENT OF SERVICE		
	22. TERMINAL DATE OF SERVICE/UMTS OBLIGATION 13 Feb 75			23. CURRENT ACTIVE SERVICE OTHER THAN INDUCTION APQT: 405			24. DATE OF ENTRY 4 13 Feb 69		
SERVICE DATA	25. PRIOR REGULAR ENLISTMENTS MOBE (09)			26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E1			27. HOME OF RECORD (Street, RFD, City, County, State and ZIP Code) 41 Hopkins Street Woodbury, New Jersey 08096		
	28. SPECIALTY NUMBER & TITLE 81250 - Law Enforcement Specialist			29. RELATED MILITARY OCCUPATION AND D.O.T. NUMBER 375 58			28. STATEMENT OF SERVICE		
	29. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MDSM, VSM, RVCM, AFSCM			30. FOREIGN AND/OR SEA SERVICE AFM 900-3			29. STATEMENT OF SERVICE		
	30. EDUCATION AND TRAINING COMPLETED Basic Military Training ABM 00010 Security Policeman Crse 3ABR81230			31. VA CLAIM NUMBER N/A			30. STATEMENT OF SERVICE		
	31. REMARKS HIGH SCHOOL: Dipl 67 BLOOD GROUP: O POS CLEARANCE: LNAC/12Mar69/NAC CENTER "Indochina-No; Vietnam-Yes; Korea-No" "DAFSC: 81250"			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James K. Holt</i>			31. STATEMENT OF SERVICE		
AUTHENTICATION	32. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 114 S. 4th St Columbia, Pennsylvania 17512			33. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Charles L. Johnson</i>			32. STATEMENT OF SERVICE		
	33. AUTHENTICATION CHARLES L. JOHNSON, MSGT, USAF			34. AUTHENTICATION MOVIC PROCESSING SECTION			33. STATEMENT OF SERVICE		

8 FEB 1973

MEMORANDUM FOR THE DIRECTOR

1. The purpose of this memorandum is to report on the progress of the project during the past month. The project has been completed in accordance with the schedule and budget.

2. The following table shows the results of the project:

Item	Quantity	Value
Material A	100	\$1000
Material B	200	\$2000
Material C	300	\$3000
Material D	400	\$4000
Material E	500	\$5000
Material F	600	\$6000
Material G	700	\$7000
Material H	800	\$8000
Material I	900	\$9000
Material J	1000	\$10000

3. The total value of the project is \$50,000. The project has been completed in accordance with the schedule and budget.

4. The following table shows the results of the project:

Item	Quantity	Value
Material A	100	\$1000
Material B	200	\$2000
Material C	300	\$3000
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5. The total value of the project is \$50,000. The project has been completed in accordance with the schedule and budget.

6. The following table shows the results of the project:

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7. The total value of the project is \$50,000. The project has been completed in accordance with the schedule and budget.

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9. The total value of the project is \$50,000. The project has been completed in accordance with the schedule and budget.