

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME HUTCHISON DAVID EDWARD			2. SERVICE NUMBER AF 1575 4086			3. SOCIAL SECURITY NUMBER 088 10 1950			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIRFORCE DECAF			5a. GRADE, RATE OR RANK SSE		5b. PAY GRADE E-4	6. DATE OF RANK 1	DAY 1	MONTH May	YEAR 68
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Newark, Ohio				9. DATE OF BIRTH 3	DAY 3	MONTH Feb	YEAR 47
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 33 69 47 96			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 129 69, Newark, Licking, Ohio				11. DATE INDUCTED 31		
	11a. TYPE OF TRANSFER OR DISCHARGE Release From Active Duty			11b. STATION OR INSTALLATION AT WHICH EFFECTED Lackhouse Air Force Base, Ohio						
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 317th Sec Pol Sq, TAC			13. CHARACTER OF SERVICE HONORABLE			14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Air Force Reserve	15. REENLISTMENT CODE RS-1	16. DATE OF ENTRY 5	
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 1 Feb 72			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFIC: 7C(43-111)			18. PRIOR REGULAR ENLISTMENTS None	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic E-1	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Columbus, Ohio	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 556 Edgewood Drive, Newark, Licking, Ohio 43055
	22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	23a. SPECIALTY NUMBER & TITLE 01150 Sec Policeman	23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER None	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFSCM/MSM/ RUCM/NSM/AFCM/	
	25. EDUCATION AND TRAINING COMPLETED Civil Emergency Street/Pave Crew/			26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST	26b. DAYS ACCRUED LEAVE PAID 0	26c. VA CLAIM NUMBER C-	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	27b. AMOUNT OF ALLOTMENT 10	27c. MONTH ALLOTMENT DISCONTINUED NA	
SERVICE DATA	28. CREDITABLE FOR BASIC PAY PURPOSES			(1) NET SERVICE THIS PERIOD 03	(2) OTHER SERVICE 00	(3) TOTAL (Line (1) plus Line (2)) 03	28b. TOTAL ACTIVE SERVICE 03	28c. FOREIGN AND/OR SEA SERVICE 00		
	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			30. REMARKS High School-4, Blood Group A Pos. B-40 A-40 O-40 B-40. USMC Corp 21000 4 DIST 051. I have been commended as to conditions for my transfer into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.						
VA AND EMP. SERVICE DATA	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Rt # 2, 55 Edgewood Drive, Newark, Licking, Ohio 43055			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David E. Hutchison</i>						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ROBERT CHICARELLI, MAJ, USAF CHIEF, CPO-CIC			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Robert Chicarelli</i>						