

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME JAMES DONALD ALLEN		2. SERVICE NUMBER AF19759201		3. a. GRADE, RATE OR RANK A1C R-3		b. DATE OF RANK (Day, Month, Year) 1 OCT 65						
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE USAF		5. PLACE OF BIRTH (City and State or Country) SULTON, NEW YORK			6. DATE OF BIRTH	DAY 28	MONTH SEP	YEAR 43				
	7a. RACE CAUCASIAN	b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BROWN	e. HEIGHT 5'9"	f. WEIGHT 135	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS MARRIED				
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED COLLEGE - 2		b. MAJOR COURSE OR FIELD LIBERAL ARTS										
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA								
	c. REASON AND AUTHORITY (SIN III) CONVICTION OF THE GOVERNMENT, PAR 1-8C, SEC 6, CHAP 3, AFM 39-10					d. EFFECTIVE DATE	DAY 30	MONTH NOV	YEAR 66				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 35TH APSQ (PACAF)		13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD FORM 217A			16. DATE INDUCTED				
	14. SELECTIVE SERVICE NUMBER H 56 43 390		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #66, PALMAS (MONTESITY) CALIFORNIA						DAY N/A	MONTH N/A	YEAR N/A		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRES												
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION				b. TERM OF SERVICE (Years)		c. DATE OF ENTRY				
	DAY 23	MONTH JUN	YEAR 67	a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFQT: 8B (83-II)			1	DAY 24	MONTH JUN	YEAR 63			
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A1E1MAN BASIC		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) OAKLAND, CALIFORNIA								
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 69 ROCKLEDGE ROAD, #1A HARTSDALE (WESTCHESTER) NEW YORK				24. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS			
	a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	05	07	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) + line (2))	03	05	07
	b. TOTAL ACTIVE SERVICE	03	05	07	c. FOREIGN AND/OR SEA SERVICE	00	11	22					
	25a. SPECIALTY NUMBER AND TITLE 77150 AIR POLICEMAN	b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER PATROLMAN (GOVT SERVICE) 2-66.23											
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SMALL ARMS EXPERT MARKSMAN - SHIP RIBBON, 30 G-66, 832 CSOP, 64/VICTIM SERVICE MEDAL W/2BSS, AFM 900-3/NATIONAL DEFENSE SERVICE MEDAL, AFM 900-1/AF GOOD CONDUCT MEDAL (21JUN63-23JUN66) 30 G-21												
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)												
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED												
SCHOOL OR COURSE a		DATES (From-To) b		MAJOR COURSES c		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED AIR POLICE-AP SUPV (ECI)64/BAND SHOULDER B DEF W/BS (SCI), 64//							
LACKLAND AFB, TEXAS		AUG 63 - SEP 63		AIR POLICEMAN, AMN 77130									
VA DATA	30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA						
	31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA			b. VA CLAIM NUMBER NA			c. NA						
AUTHENTICATION	32. REMARKS REF. ITEM 26: 35TH CSOP, 66// BLOOD GROUP A/NO TIME LOST/ SQS: APR 63, G-90, A-85, H-90, L-70/ ODSO 24 NOV 66/ MAC COMPLETED 16 JUL 63, 4TH DIST OSI/ RE-12/ BRG: 565-62-3841/ SULLI: 10,000/ PAID FOR 60 DAYS ACCRUED LEAVE//												
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 42 PALOMA AVE. PALMAS (MONTESITY) CALIFORNIA					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED James D. Allen							
	35. a. GRADE AND TITLE OF AUTHORIZING OFFICER BOSS G. MORRIS, CAPTAIN, USAF					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]							

DD

FORM 1 NOV 55 214 (8 Part)

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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